

THE

WAR



CRY

AND OFFICIAL ORGAN OF THE SALVATION ARMY

IN CANADA, NORTH-WEST AMERICA AND NEWFOUNDLAND.

17th Year, No. 39

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General

TORONTO, JUNE 29 1901

EVANGELINE BOOTH,
Commissioner.

Price, 5 Cents.



MAN'S BARRIER
BETWEEN THE
RICH AND THE POOR

MAN'S BARRIERS.

(See article on page 4.)

EVERY-DAY-RELIGION.

CONVERSATION.

BY THE GENERAL.

Well, let us enquire how this is to be carried out:—

1. Watchfulness will be necessary. There should be a set purpose to guard and guide the tongue. To the holy Christians of old used to talk about the grace of "Recollection"—that is, a state of mind which, so to speak, keeps the soul awake to the fact of who you are, and what you are, and what would be most likely to the occasion, and how you can best improve them. Oh, how often, after the event, we say to ourselves, "Why did I allow that conversation to take that useless turn? Why did I not make an effort to turn it to better account? Or, why did I not say something that would have been useful to A, B, or C? Or, why did I not propose a song, or offer to pray, or do something that might have been a blessing?"

But, alas! what is called our presence of mind—by which, I suppose, we mean recollection—as to who we are and what would be most likely to be useful at the moment, is too often wanting, and we lose the chance for ever.

WE MUST WATCH.

Now, if we are to make the most of our conversation, we must watch, and enter upon them as a duty, with a steady aim to make the most we can of them for God and for the well-being of those around us. Why not? A Salvation Army officer, the other day, on the platform, with such an object. He says to himself, "I am not going to let this meeting drift into a sphere of pastime, a thing for the amusement of the hour. I will, if I can, make it benefit someone for this world and the next." Why should there not be some similar resolution and purpose with respect to the innumerable opportunities of usefulness presented by conversations?

I especially want it to be seen that I am not advocating anything like bondage, or sanctimonious or melancholy talk. Ah, anything of the kind would defeat at once the object for which I am driving. For instance, only let the mother and the children feel, when they meet for the morning meal, that they will make the opportunity for delivering some sort of a sermon, however important or able it may be done, and farewell to the sort of conversation I mean. No, I would not, except under extraordinary circumstances, ever recommend the mentioning of any theme to be talked over. Matters enough are always happening in connection with every household, every barracks, every community, every nation, to interest all which can be referred to, and turned to profit and made to instruct and interest everybody present, by a little contrivance.

PROFITABLE CONVERSATION.

The same thing applies to the casual meeting of comrades, or, indeed, of anyone, where there is time for a little talk. The first condition of profitable conversation, especially in the family or similar circles, is the sense of freedom. There necessitates a certain amount of what might be termed small talk, which more or less embraces the little matters that have to do with the family and every-day life, that about the house, and the coming holidays, the weather, and a hundred other things are of overwhelming interest at the moment, and cannot be ignored. Indeed, if for no other reason, cases of conversation to the other benefit, they serve to train the Junior member of the circle in the art of friendly and polite conversation. Yet, after all or a portion of these matters have been turned over, more important subjects can be

mentioned, and occasionally occupy the larger part of the time.

But with all the freedom and cheerfulness I have referred to, nothing should be said, hinted at, which unjustly reflects upon the absent, which is contrary to perfect love. How often, in the very height of that freedom and pleasantness, engendered by the interchange of thought and feeling which takes place in a conversation, does one of the twin serpents of envy and jealousy raise its hideous head and insert its venomous insinuations or deprecations, regarding some absent person? Oh, this thing must be watched and guarded against! And even when words of condemnation concerning either the present or absent have to be spoken, they should be dipped in honey, and uttered with tenderness, for nothing is more calculated to put an end to the freedom of happiness of a talk than anything which approaches to bitterness. It may appear to be necessary the saying of it may appear to be necessary.

(To be continued.)

THE NETHERLANDS.

UNDER COMMISSIONER AND MRS. BOOTH-CLIBBORN.

Simple salvation work in Belgium and Holland has recently been brought into bold relief through the intense popular feeling pervading those countries on account of the war in South Africa. But the very difficulties which surround men and women (especially foreigners) laboring for the Kingdom of Christ, bring into unusual prominence the great, unchanging times of the central principles of primitive Christianity.

The promise of "all things working together for good" has been fulfilled again and again in the most striking way, and especially has this been the case when the public mind has been violently and suddenly tossed from idle dreams of man-made peace to stern realities of war and race hatred. Amid such scenes we have been privileged

To See to Exceptional Advantage

how a simple unalloyed faith in God's Word and promises, and a corresponding unshaken hope in His aid and human remedies of the unregenerate, can keep Christians from the snares of worldly wisdom, and make such pitfalls turn even to the advantage of their salvation work.

The Spirit of God has been most remarkably poured out. Our Officers' councils have been times of veritable baptism. Love and unity have reigned most blessedly. Race questions have been entirely left aside. The distant thunder of war, so productive of popular passion and excitement, has only helped to deepen spiritual life and peace in our ranks; and furnish, by its parallels, striking incentive to salvation war.

Of the Most Desperate Kind.

I write from the midst of special meetings in Brussels. The most beautiful hall of the city, the Grande Harmonie, has been crowded the last two evenings, my dear wife, the Marechale, being announced to speak. More than a thousand people, mainly of the upper class, were present each night, and the order and attention were perfect. "Never have I beheld anything like this," said one of the literati to me, as he gazed on that

Silent Crowd of Upturned Faces.

"I have known this city for a lifetime, and all about its public gatherings. This is unique; such attention, such respect, and yet public meetings are often so disturbed."

A gentleman writes:—"On returning home I cannot resist the desire to express my gratitude for this wonderful evening;" and after a page of astonished admiration at the new world which had opened to him, he adds, "Ah! I have your ideal in, after all, but a dream. It is a beautiful one indeed. Our hearts, tortured by doubt, prevent us from accepting your faith. But we bless you, nevertheless."

A young tutor writes:—"I have

come from the presence of something infinitely high and holy. Never in my life have I passed such hours, or felt the presence of God so wonderfully."

On the platform—facing that worldly audience—were Belgian witnesses to the power of the Christ of the resurrection, and not alone to

The Christ of the Crucifix

the only one these populations know.

Here is a fine-looking man, the chief shop-keeper of a provincial town, who when, out of curiosity, he gave me hospitality three years ago, was an infidel with a worldly wife, and a bigoted Catholic mother-in-law. Prayer was answered as with a flash. The entire family were soundly converted. The shop was closed on Sunday, in spite of neighboring forebodings of ruin. Five prices were adopted, haggling was discarded, the protecting faithfulness of God was manifested, and ever since then our comrade takes part in uniform in meetings on Sundays on the street before his own closed shop door, and visits with us the cafes of the town, as Sergeant of the corps.

Brigadier Van Rossum, 75, rue Neuve, Brussels, will be glad to give any visitors information about the work, or letters could be addressed to our own home, 139, Wespersyde, Amsterdam.—A. S. B.-C.



WISDOM.

Wisdom is not the same with understanding, talent, capacity, ability, sagacity, sense, or prudence—not the same with any one of these; neither will all these together make it up. It is that exercise of the reason which gives a clear and true structure of the understanding rising out of the moral and spiritual nature. It is for this cause that a high order of wisdom—that is, a highly intellectual wisdom—is still more rare than a high order of genius. When they reach the very highest order they are one; for each includes the other, and intellectual greatness is matched with moral strength.—Henry Taylor.

CHEERFULNESS.

There is scarcely an evil in life which we cannot doubt by pondering upon it; a sickness will thus become a serious wound, and a slight illness be made to end in death by the brooding apprehensions of the sick. On the other hand, a mind accustomed to look upon the bright side of all things will repel the mildew and dampness of care by its genial sunshine. A cheerful heart paints the world as it sees it, like a sunny landscape; the morbid mind depicts it like a sordid wilderness; and thus life, like the chameleon, takes its shade from the soil upon which it rests. Cheerfulness keeps up a daylight in the mind filling it with a perpetual serenity, and is in itself an offshoot of goodness.

SHIRKING RESPONSIBILITY.

Our poor, weak faith is often to blame, but we should not treat it as a scapegoat. "This duty," says one, "is perfectly clear to my mind, and in accord with my judgment, and yet I haven't faith enough to do it." He is mistaken. The man who clearly sees a duty before him, and whose judgment approves it does not need more faith in order to do it. It may be hard faith enough to do it. He we do not sometimes attribute our spiritual weakness to something else than our weak faith—to laziness, for instance, or lack of will. It is because we think of our faith as something apart from ourselves, and for which we are not wholly responsible?

The dwarfs of earth may be the giants of Heaven.

Kind words, kind looks, kind acts, and warm hand-shakes, these are means of grace when men in trouble are fighting their unseen battles.

THE AMBULANCE CLASS.

CHAPTER. XXI.

Poison and Their Antidotes.

There are certain substances which all recognize as poisons—stances which are always poisonous to all persons. There are, however, many other materials which are poisonous only under certain conditions, or in certain quantities; and these substances furnish a large percentage of the cases which come under the care of the physician.

Poisons exert their injurious effect upon the body in various ways. Some, such as prussic acid, arrest the action of the heart at once, while others cause a gradual change in the functions of other organs. Poisons are often introduced into the system by being taken into the mouth and swallowed; yet they can be introduced by any of the avenues of approach—by being breathed into the lungs, by being rubbed upon the skin, or by simultaneous contact with a scratch or abrasion.

Poisons taken into the stomach when this organ is empty are absorbed into the blood in an incredibly short time. Some of the poisons, as demonstrated that poisonous liquids appear in the blood within a few seconds after they have been taken into the stomach. If the stomach is full of food, absorption is less rapid, and the possibility for the removal of the poison are much greater.

When taken into the body by being inhaled, poisons usually manifest their effect at once, and no appreciable time is required for their passage through the membrane of the lungs.

Numerous cases of poisoning from the use of injurious substances in the form of food and drink are brought to the notice of the physician. The most common of these will be mentioned.

Poisons Which Occur in Food.

Probably the most common form of poisoning by food is lead-poisoning. The most frequent source of lead which is taken into the stomach is drinking water. Some springs and wells contain lead in such quantity as to render them unfit for use; but the lead is not usually obtained from the ground, but from the service pipes. Dr. Chandler, of New York, found one tenth of a grain of lead in a gallon of Croton water, after it had stood for six hours in a lead pipe.

Many drinking vessels also contain lead; even those which are made of Britannia metal, or other metal. It is easier for them to lead, contain a good deal of this metal in the solder with which the parts are cemented together. It was found in one experiment that water which had stood twenty-four hours in such a vessel contained lead in the proportion of over eleven grains to the gallon. The occasional use of such water probably causes no injury, but the long-continued use of it may result in the symptoms of lead-poisoning, even if there be no more than one-tenth of a grain of the metal in a gallon of water.

Cans and other vessels used to preserve fruit, vegetables, etc., are frequently soldered in such a way that the lead contained in the soldering becomes mixed with the contents of the can; these contents contain also chemical combination with the solder, so that the lead is dissolved in the liquid contained in the vessel.

Some years ago, an extensive series of analyses of poisons of lead in New Orleans was traced to the drinking of soda water from a particular and popular fountain. It was discovered that the reservoirs were so constructed as to permit the lead to lead contaminating in the soda water. A Scotch chemist recently found half a grain of lead in a gallon of soda water.

Vinegar often contains lead as an impurity, resulting from the manufacture.

All vessels, pipes, spigots, and the like, which contain lead, and are exposed to the action of acid liquids are liable to furnish a poisonous solution of the liquids which pass through them.

Many cooking vessels are lined with materials containing lead; this is said to be true of some of the so-called porcelain-lined vessels.

(To be continued.)

DEMAS, THE DESERTER.

By MRS. STAFF-CAPT. STANVON.

"For Demas hath forsaken me, having loved this present world."—2 Tim. iv. 10.

THIS information was written by Paul to Timothy, whilst in a Roman prison awaiting his death. The great Apostle had just penned those immortal words which give such clear insight into his soul's experience as he stood upon the threshold of eternity: "I have fought a good fight, I have finished my course, I have kept the faith," and only those who have studied somewhat of the heroic character of Paul would know the grief and disappointment which, of necessity, would fill his heart as he imparted the sad news. A companion in the hour of need, lost—nay, more—a laborer in the cause of Christianity turned aside. What do we know respecting him, who, in an hour of darkness and peril, cowardly fled from who had been his friend, his teacher, and his guide? His name is mentioned by Paul occasionally in some of his epistles, but very little is said of him, although it is well known to all that from whom is recorded that Demas once professed to be a Christian.

There had been a time when his heart was enlightened by the Holy Spirit and won the love of Jesus; when he accepted the truth as preached by those Pentecost pioneers; when the cross of Jesus became his attraction, and his "newly-born" Christ his life. All was as became a Christian, and as in the case of every regenerated soul, heaven's bells rang, and heaven's angels sang, and heaven's recorder wrote his name upon the pages of the Book of Life.

He ran well for a time, advanced most satisfactorily, in fact, made such good progress, and gave such fair promise, that his name was considered for promotion and ultimately Demas was accepted for active service. He had the honor of being appointed with Paul himself, was associated with him in his missions, and accompanied him in some of his journeys.

What Privilege Demas Had:

to work in close touch and under the personal direction of one of the grandest of characters, and greatest of apostles. How often must he have been helped by the continual evidences of Paul's dauntless courage, fiery earnestness, personal religion, and Christlike example.

How frequently he had heard him speak in his marvelous utterances, and had known him to write in his inspired letters of the worthlessness of the world's treasures and the contempt in which he held them as compared to the riches to be found in Christ Jesus.

He was well aware that the one absorbing purpose of Paul's life was to preach Christ and Him crucified, saying by the sanctified and anointed tongue, his pen and his life, to influence as many as possible to love and serve Him, too. Would that Demas had continued to follow in that lead, and had finished his course as triumphantly, leaving his name upon the scrolls of time and eternity as one who had been "faithful unto death."

Follow-workers in this great soul-saving movement, let us take heed. To be associated with a good man is not sufficient to hold us to the good. Some of the most appalling instances of backsliding are recorded against those who have been closely connected with the true and the best, i.e., Demas with Paul, Gehazi with Elisha, Senn with Samuel, Judas with our Saviour Himself; but if we would keep our feet in the tracks of service, and our hearts continually realising the power of a full ministry, we must be personally linked to God Himself. No privilege we may enjoy by virtue of our position or connections will make up for this.

Do we stand in a choice place among God's saints? Then let us watch and pray lest we fall. Are we tilters in our Master's cause seeking to bring others to His cross? Then let us keep our hearts with all diligence, lest other things creep in, and

gradually wean us from our great purpose; for the fact that having once possessed light, and power, and privileges will only increase the guilt and shame of him who forsakes his trust and deserts to the enemy. From the verse in point we learn the secret of his fall.

Demas Deserted Through Love of the World.

All who have turned aside from duty can trace their desertion to some cause. Perhaps it has been neglect of prayer, or love of money, or influence of friends. With Demas it was the love of the world. Not the love of its souls, but its pleasures. No doubt in this case the growth was very gradual, but because he allowed it to remain after discovering its presence, it increased in power until at length it succeeded in extinguishing the fires of holy ambitions, and cooling his zeal for service in the interests of dying souls.

The world hates the Cross, and is at enmity against God; therefore, if a man loves the world "the love of the Father is not in him."

The Word declares that it is impossible to serve God and mammon. None can worship at any shrine of earth, and hope to have any influence with heaven. Love for the world in the heart of Demas perhaps for some time only occasionally asserted itself, but he did not banish it, and later, when danger and death confronted Paul, as his co-worker, he probably thought that he, too, might be compelled to share his fate. It was then that this unholty love, with forcible

and persuasive arguments, pleaded with him to shun the prospects which savored of death and turn to those which savored of life; and under pressure of that temptation his divided heart revealed itself, and Demas discovered how much he really loved the world. He listened to the arguments of the tempter, as if it had been the voice of a friend, instead of his deadliest foe, and after due consideration and reflection, in cold blood he left his post and went over to the enemy.

What mighty and terrible issues often hang upon small beginnings. As I write, a story comes to my mind that we used to read in our school-books, but which I will use to illustrate this fact. A large ship had been built in one of the English dock-yards. One day a timber was noticed by one of the workmen as being slightly worm-eaten. He enquired of the foreman as to whether it should be used or not. "Oh, yes," was the reply, "it is too small to do any damage," but it with the rest." In course of time the ship was finished, and very proud of the noble-looking vessel were all who had been employed in its construction. It was duly launched amid the shouts of an admiring crowd, and made its first voyage with success.

At last, on one of its homeward-bound voyages a fierce storm arose. The ship carried hundreds of passengers, and a valuable cargo. The storm increased, and notwithstanding the ability of officers and crew, the vessel proved too weak to battle with the storm. The sea rushed in through a leakage which had hitherto been unnoticed, and amidst the shrieks of frantic women and children, went down with all on board, ghastly ending to a small beginning, these terrible results originating from a little wood-worm.

If any sin, however fair its name,

has found its way into your heart, do not rest until it is utterly destroyed, or, like the little worm, its achievements will be disastrous, eventually bringing about death and death to your soul.

The Results of His Desertion.

First, to himself. What a change! What a choice! A dolphrate stepping from light to darkness, from the real to the unreal, from substance to shadow, from gain to loss, from life to death. He left the living streams for the broken cisterns of earth, and turned his back upon the joys of soul-saving for the fleeting, failing pleasures of the world.

What a desertion! a slight to make angels weep, and enough to break the heart of the aged warrior-saint whose side he had left. Better for Demas had the hand of sickness laid him low in the grave, or the hand of persecution had buried him into a dungeon to perish; nay, better for him had he never been born than his name should have been branded as a deserter. No who of his repentance can we find, therefore fear that he tried to stifle conscience and forget the blessed past and bleak future in the pursuits of earth's empty bubbles. But what about those burning convictions that once led him into duty's path, and that God-given chance by which to serve his fellows in Calvary's interests? They probably still lingered in his mind and will assuredly meet him at Judgment.

Then, again, the harm wrought by deserting does not cease with oneself, but such actions cannot help but in some manner hinder the cause and hurt the comrades who have been left. It is impossible to do wrong and that wrong not affect others. It is like the circles caused by a stone striking the water, spreading and spreading until they spread beyond our vision, and we can see them no more. It will be unknown until the great revealing day, how many comrades were weakened and turned aside from the tracks of duty, and how many righteousness by the desertion of Demas.

May we seek earnestly and continually Divine help and guidance, so that through us none are hindered, but "when the roll is called up yonder" we may answer to our names and receive our crowning, because, among the number that have been faithful to death.

Some deserter may question—

"If I ask Him to receive me,
Will He say me nay?"

We would quickly answer on the authority of God's Word—

"Not till earth and not till heaven
Pass away."

He who gave Peter another chance for service, after his desertion in Pilate's Judgment Hall, will freely pardon and restore any who will seek it in repentance and faith. Do not delay, but hasten back to your allegiance. In Jesus' strength renew your vows, and in Calvary's interests, "swear to your own hurt and change not."

Notes from the Bonarville District.

When I last wrote I was in Trinity. The fight has been hard here, but God has stood by our faithful officers, and a number of souls have been saved. Among them was a boy, who, a short time ago, had to be fished for disturbing the meetings. He has become valiant for God and the S. A. We saw two kneeling at the Cross, and also put a new soldier on the roll.

Clareville, under the command of Capt. J. Moore, is holding its own. There are many here who will soon yield to Christ, do believe.

I had the pleasure of visiting Charlottetown, where Capt. E. Spracklin is resting. We held a meeting here.

Next day I reached Musgrave town and spent Sunday here. We have a splendid lot of uniformed soldiers at this corps. One sister cried for her parson. Capt. Mully and his Lieutenants are farwelling. Lieut. Knight came in with many wives and children.

I arrived home, after being absent two weeks, to find Capt. Sainsbury, Lieut. Bagg, and the comrades pushing forward in the fight.—A. Bogg, D. O.

ONWARD MARCH.

Words by ADRIAN PHILLIPS, L.R.C. Tune by LEMMON J. BOWLAND.

Onward march to win for God the way of freedom—Victory over Hell and Sin.

—Australian War Cry.

JACK SMITH.

A REMARKABLE CAREER OF CRIME.

Thirty-three Years in Prison—Received One Hundred and Fifty Lashes—Died Saved, and Through His Death Saved Others.

On a recent Thursday the funeral procession of Jack Smith passed through the streets of London, from King's Cross to Holloway. A brass band, numerous banners, and two hundred followers, consisting of officers of the Men's Social Work, the inmates of the Home, and the City Catholics, escorted the gun-carriage, draped with the Army colors, containing the coffin.

Traffic was suspended. Spectators looked on with reverence, read the banners, and asked who was Jack Smith.

Yes; who was he?

He was a robber, a jail-bird, and, maybe, a murderer, saved by the grace of God, and who, but for the Salvation Army, and for being buried with respect and Salvation Army honors, might have been buried in a jail, or a workhouse, grave.

Forty-two years did his sentence amount to, thirty years of which he spent in jail and penal settlements, and the remaining nine under police surveillance. Thus, out of a life of fifty-nine years, he was only seventeen years a free man. That is to say: From the age of twelve to the day of his death, there were only five years of his life which were not spent in jail, or that he was not a prisoner at large.

The law, in its efforts to make him an orderly member of society, had carried and scarified his body with 150 lashes by

The Dreaded "Cat."

Truly the ways of transgressors are hard.

But in the Prison-Gate Home this living thief had entered into the knowledge of sins forgiven, and from that Home he entered with Jesus into Paradise.

Jack Smith, in his boyhood, was not parentless, but his morals could not have been more neglected had he been so. At the age of nine, a noted pick-pocket and trainer of thieves saw a round young face and lured him to crime. Taught to dexterously pick the pockets of dummies and persons in the thieves' kitchen, he gradually became very proficient in this art, and at length commenced business in real earnest. Attired in the costume of a young schoolboy, with a broad collar, and satchel of books, his innocent looks enabled him to go almost anywhere, and for a time to escape detection.

At the age of twelve he was caught in the act of picking a lady's pocket. He was sentenced to three months' imprisonment, and lodged with a birch rod. On his release he again took to

His Evil Ways.

and again and again was arrested, until at the age of sixteen he was sentenced to a term of four years' penal servitude.

Jack did his four years, had ten weeks' freedom, and was then laid by the heels for another seven years.

At the expiration of the seven years, Jack Smith was again let loose upon society.

He was then seven-and-twenty years of age, a tall, sturdy rogue. Strong as an ox, and as brutal as the society of London Dials, and the hellish influences of prison discipline could make him. He was a robber, who, in other crimes could have carried a murderous knife, and used it without compunction; he would have carried a revolver in his hip-pocket, and been quick to draw it, but who, in England, throttled his victims till senseless, or kicked or maimed them for life.

After a short period of crime, another robbery, with violence, brought him a sentence of ten years' penal servitude.

After serving something over seven years, he was released in October, December he was again arrested for another robbery, accompanied with violence of the most brutal and revol-

ting description. The Judge, in summing up his case, commented very severely upon his character. "You have been," he said, "a life-long criminal. You have never earned an honest penny in your life. You appear to have been cradled and reared in crime. You have never thought of anything but crime, and the City would give you a sentence that must surely discourage you from re-embarking on a criminal career. I sentence you to twenty years' penal servitude and three dozen lashes with the 'cat.'"

The flogging was duly administered at Newgate, in the presence of the Governor and some of the visiting directors. Jack was strapped to the triangle, and three hundred lashes, skilled in the use of the lash, laid on eighteen cuts apiece. With his back

All Lacerated and Bleeding

he was hurried away to Holloway Jail to have his back dressed, and to continue his long dreary term of imprisonment.

In addition to his twenty years' imprisonment, he had his unexpired term to complete, making, in all, a term of twenty-two years and three hundred days.

Surely three dozen lashes and such a sentence would be enough to break the spirit of any man! But so brutalized and fierce had Jack now become that punishments only made him more ferocious.

One hundred and thirty-five lashes had he received for insubordination whilst at Dartmoor and other penal settlements. A photograph of his back, taken after his death, is before us as an illustration of the scars and scarified wounds tell a fearful story of physical suffering, but failed to subdue the spirit of the desperate man.

Under the rigors of prison discipline had been tried upon him in vain—the dark and silent cell, heavy chains, clanking irons, and bread and water could not prevent his wreaking fearful violence on the wardens when the opportunity offered itself. Such was Jack Smith in 1859.

Five years ago he was permitted by a humane governor at Dartmoor, to have his liberty on a ticket-of-leave, which covered a period of nine years.

"What are you going to do?" asked Dr. Anderson, the chief of the Criminal Investigation Department at Scotland Yard, on his release.

"What am I going to do?" The same "What are you doing?" said Jack. "What can I do? I have no friend who will help me!"

"I will give you a letter to the officers in charge of the Prison-Gate Home of the Salvation Army," said Dr. Anderson, "and there you will have an opportunity of leading an honest life if you desire to do so."

Jack Smith took the letter, and in the Home he

Met With Colonel Barker.

What the results of this meeting were is told by the following tribute to our representative by Jack a few days after the death of the Colonel:

"Ab, the Colonel!" said Jack Smith: "I cried when I heard of his death. He was a good fellow. Colonel Barker was the two officers who took a special interest in me when I first came to the Home, and the Colonel gave me such fatherly advice. One day he drew me on one side, and asked me about my soul. After speaking to me in this way a few minutes, I looked at him, and noticed that he was crying. I cried, too; but I took his advice and started here and then to serve God. Since that day, sir, Old Jack has never been in want of a friend. Dear Colonel Barker! He was always working for and helping others, although he suffered so much himself. I love him."

This, dear reader, was the man whom 150 cruel lashes, solitary confinement, chains, and hunger failed to subdue. Human sympathy and the

love of God manifested in the Colonel's tears immediately melted this fierce robber and garrotter into tenderness and contrition.

Is there not a latch-key to every man's heart?

Under the softening and humanizing influence of Grace and the Home, Jack Smith became a gentle, pleasant, unassuming, saved man. He remained in the Home until his death. It is difficult for a ticket-of-leave man to get employment; so Jack remained with us, and he rose to be the Sergeant of the Home.

HIS DEATH AND BURIAL.

Jack Smith's heart was weak, and he was consumptive; in fact, he had been an out-patient of a London hospital for a considerable time. A sharp attack of pneumonia hastened the end. He passed peacefully away, his mind free from the men being "God has helped me; He will save you."

On Sunday morning, in his delirium, he exhorted the saved men in the Home not to desert the ranks of the Army that had brought them salvation, and urged the unsaved to seek Christ.

When Jack Smith entered the Prison-Gate Home, he found out that the man who had taught him to pick pockets was lying ill and worn out in a London workhouse. Jack continued to visit him, and urge upon him the love of Christ, until we understand

The Aged Criminal

finding himself upon "the mercy of Christ, and died in the consciousness that his sins were forgiven.

The man who nursed Jack throughout his last night upon earth was comforted by the dying man about his evil life. "Are Jack saved, my dear saved Jack. The man acknowledged that he was not. "Then get down upon your knees and call upon God to save you," whispered the converted criminal. The man, like Mary of old, treasured up these words in his heart, and on the following Sunday night was amongst those who came out to the mercy-seat for salvation.

The coffin borne on one side the touching inscription, "He was wounded for our transgressions," on the other, "By His stripes we are healed," and was surmounted by a beautiful wreath of roses, lilies, and forget-me-nots, to which was attached a card bearing the following words: "With respectful esteem from his comrades." His body was borne to the grave by eight saved ex-prisoners, whose term of imprisonment totalled 166 years.

What a close to such a career!

A very interesting meeting was conducted by Commissioner Cadman at the Home on the day of the funeral, and there were

Traces of Deep Emotion

on the various countenances as the Commissioner told how Jack Smith, having been taken to the Commissioner the first honest shining he had ever earned, and how Jack turned it over and spat on it for luck. Thank God, Jack never turned to the fruits of sin again!

The effect of the meeting upon the men we think may be gathered from the soul-saving results that accompanied his death and burial. In the meeting at the Home five ex-prisoners came out to the Home for pardon, while at the grave-side at East Finchley three more men, one an old convict, who had spent twenty-two years in jail, knelt on the boards and besought God to forgive them their sins; while at the Home on Sunday night twenty other men sought Christ for mercy, and seventeen men reconsecrated their lives afresh to God. Pipes and snuff-boxes were produced and abandoned, and there was every indication that a deep and permanent work of grace had been wrought in the hearts of these men. Praise God!

In the foregoing there is abundant evidence that the most hardened and deep-dyed criminal that ever preyed upon society can be regenerated and reclaimed.

He who respects his work so highly and does it so reverently that he cares little what the world thinks of it, is the man about whom the world comes at last to think a great deal.

MAN'S BARRIERS.

(To our frontispiece.)

God created man in His own image, male and female, and there was no other distinction set up by God. It remained for man, in his selfish ambitions, to erect barriers, and so create classes: the wealthy and the poor, the learned and the ignorant, the governing and the governed. The brotherhood of man was lost sight of, and instead of brothers, master and servant was the relationship of man to man.

Hence we have the present-day condition so aptly expressed by a great writer, "The one half of the world does not know how the other half lives." Well-to-do people are often more self-contented than selfish; they do not help the deserving poor, because they do not know that help is needed so urgently. On the other hand, the poor and suffering look upon the rich as the cause of their natural enemies, why they mean to get hold of the channels through which wealth can be obtained, and kept the poor down with their noses to the grindstone.

God uses the innocent age of childhood to counteract these conditions. The pauper child plays with the prince, and both are unconcerned about the social gulf that exists between their parents. Hence a gift from child to child has nothing of selfishness about it. The lovely flowers given by the rich man's child to the poor widow's boy are a gift beyond value, and above estimation in money. The memory of the sympathy extended will be like a guiding star in the boy's life.

Well did our Saviour point out the fact that a child shall be the greatest in the Kingdom of Heaven. May we strive to be children in the ignorance of artificial barriers of form, class, traditions, reputation, etc., and allow the natural promptings of God's Spirit to dictate our actions in life.

The Salvation Army has probably done more than any other institution to bring the rich and the poor together, and by letting them see more of each other, have them acknowledge that the Lord is the Maker of them all, and since He is our common Father, we are brothers, and in conscience bound to help each other, socially and spiritually.—E.

THE TWO OLD MAIDS.

There were two very old maids, sisters, who lived together. A running stream passed under the parlor window. A friend came to visit them one day, and found them in agonies of grief.

"What is the matter, my dear ladies?" he exclaimed.

They bridled up, smiled amidst their tears, which still flowed plentifully, and said they were two old girls, and, as the matter was the cause of their misery. Their friend, who was their doctor, insisted upon knowing what was the matter, and at last one of them confessed.

"Suppose," Bridget said to me, "we had not been married, you know, my dear, it might have been), and suppose I had had a little boy and a little girl; and suppose we had been dandling them in this very window."

"And suppose," said I, "some horrid boy coming by made a great noise—you know how nervous we are, sister, at noises. And suppose we had both let the children tumble into the water."

"And suppose," said she, "they had both been drowned. Then we began to cry, for it would have been so dreadful, you know."

Here the two old maids commenced crying, and the doctor told the cause of difficulty in comforting them. Now, I say that most of us are just as foolish as Bridget and her sister, and keep on supposing, and supposing, and supposing, and the result is a miserable and unavailing quite as imaginary as those of the two aged spinsters.—A. Helps (Friends in Council).

Lieut.-Col. and Mrs. Margetts.

A BRIEF SKETCH OF THE S. A. CAREERS OF TWO STAFF OFFICERS, WHO, AFTER TWENTY-SIX YEARS' COMBINED SERVICE IN CANADA, LEAVE FOR THE UNITED STATES FIELD.



ND how do you like the idea of going to the United States?" was the question with which we opened our interview with the farwelling Territorial Secretary. "I view it," was the prompt reply, "as every proper Salvationist does: it is not so much a question of country or nationality, but of having a chance. In the United States we have unsurpassed opportunities of doing the work for which we exist. There are many large cities which require the Salva-

and we have no reason to doubt his word.

When Staff-Capt. Margetts arrived at Toronto, sixteen years ago, the Territorial Headquarters was situated in a small store, on Queen St. West, and the entire Headquarters' Staff consisted of Commissioner Coombs, his A. D. C., Staff-Capt. Eastwood, who was also in charge of the Toronto Division, and had a boy to assist in the office work; Staff-Capt. Smith, Cashier and Trade Secretary; Staff-Capt. Mantion, Spiritual Special and Organizer. Staff-Capt. Margetts was at once appointed to the oversight of the Hamilton Division and Editor of the War Cry, with a boy "who knew shurelumi" to assist him. From the foregoing we see that Lieut.-Colonel Margetts has practically been closely linked up with every development of the Salvation Army in this Territory.

Harnessed Up At Once.

He landed on the 23rd of May, '85.



Cand. Margetts.
As He Entered the Training Home.

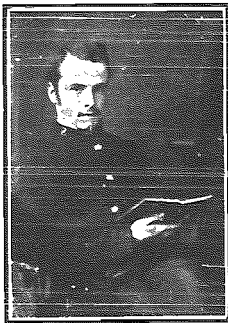
tion Army, and I want to make the most of this magnificent chance before me. Of course, one cannot be sixteen years in the country without becoming attached in many ways, especially to many lovable people, who, in turn, become attached to you."

Lieut.-Colonel Margetts entered the Army Training Home in London, England, nineteen years ago last October, a modest young man with a frock coat and a high hat, as picture number one shows. After nine weeks' drill he qualified himself for a Field appointment, and went to his first corps, at Merthyr Tydfil, Wales. His appearance was not much altered except in uniform, as we see in picture number two. His systematic work directed the attention of his superior officers to this promising young Captain, who was next appointed as A. D. C. to the Reading Headquarters of the Southern Division, England. After two years' service in this position, he filled a similar appointment at the Birmingham Headquarters, and from there came to Canada.

"Did you know Mrs. Margetts before you came to Canada?" we curiously enquired. The Colonel definitely denied such an acquaintance.



Capt. Polly Ashton
(Mrs. Margetts)
Training Home Officer.



Capt. Margetts.
As He Left the Training Home.

in Toronto, which was on a Saturday. On Sunday he specialised with Commissioner Coombs at Hamilton I. On Monday, the Queen's Birthday being the occasion, a great jubilation was held at old Number one, Richmond St., at which all officers from the outside corps were present, finishing up with an all-night of prayer. This glimpse gives us an idea of the pace at which the Army officers were kept going in the early days.

The death of Staff-Capt. Eastwood, in August of the same year, threw considerable more work upon Headquarters, including Staff-Capt. Margetts, whose eighteen months at the Centre were months of hard labor.

In May of the next year the Temple was opened, and in November the General first visited Canada. All this meant a multiplication of work, of course. The General promoted the hero of our sketch to the rank of Major, with a commission to organize and extend our work in the Maritime Provinces and Newfoundland.

Lively Times in the East.

"You had some lively times, I understand, during the early days of the East?"

"Yes, we had," replied the Colonel, "and that in many ways, especially at the opening of St. John's, Nfld., when we had a great riot in the open air. Eggs, stones, and sticks were in evidence. The eggs, especially, were of considerable age. Only the wise and timely interference of the police, we believe, avoided bloodshed and possibly deaths. Then there was the celebrated drum case at Chatham, N.B., during the command of Capt. Wadsworth (now Mrs. Adjutant Bradley), who opened the work there. The drum and the drummer was summoned before the court, but we won a glorious victory, which strengthened our cause considerably all over

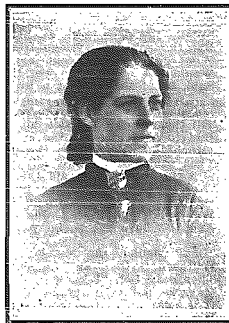
the Dominion. Of course there was lots of friction of a similar kind in the early days in many places."

The Flood in Freer's Time.

"Tell me something about the flood, which Capt. Freer experienced."

"Well, it was in this way: We opened Grand Manana Island, and had considerable difficulty over the question of baptism, two officers finding it necessary to be immersed before their faith in Christ's salvation could take root. They were followed by Capt. Freer, a man who was not tied down and crippled by the grave-clothes of forms and ceremonies, and who took his stand as a Salvationist wisely and fearlessly. There was, however, a tough element in the town, which was determined to have the Captain immersed. They managed to place a barrel of water over the joist boards of the ceiling of the hall in which our meetings were held, and fastened a string to the barrel in such a way that it could be pulled from the outside when desired. In the evening the Captain waxed eloquent in his exhortation, when, lo, and behold! the toughs pulled the string and upset the barrel, causing a flood to descend upon the unsuspecting head of Capt. Freer."

Major Margetts was very successful in his organization of the East. He opened up in the country almost every part, built several barracks, among them Liverpool, Dartmouth, Lunenburg, and Annapolis, as well as buying land for buildings in other places. During the two years he was stationed there he had some very remarkable meetings; among them we will mention two. The first one was during his visit to Digby, Newfoundland, when, in an afternoon holiness meeting, the entire audience of between sixty and seventy people came to the



Capt. Ashton.

penitent form, with the exception of two. The scene was beyond description. Pipes and tobacco were thrown all over the floor, flowers were torn and cut from hats, and among the leaping, dancing, and shouting crowd a wonderful baptism of the Spirit descended. The other one was an all-night of prayer at Fredericton, when sixty men and women knelt at the Mercy Seat.

Many corps were opened also in Newfoundland. At the Major's visit to the Island he inaugurated our work in Twillingate, Greenspond, Bonaville, Fortune, and Grand Bank. Among the corps opened in the Maritime Provinces by him were St. John II. and III, Digby, Bear River, Freeport, Sackville, and Amherst. He secured seven officers from Toronto to begin with, but he returned more than that number from the officers he raised on the spot. He also opened the Training Garrison at St. John, N.B., which proved a great assistance in officering his new corps. Ill-health compelled him to leave this appointment after over two years' hard service.

Training Home Principal.

He came to Toronto, and, after a little rest, took charge of the Training Home Division, and became entirely responsible for the Training operations of the Dominion. In those days there were Training Homes situated at Lippincott, Yorkville, St. John, Brantford, Ottawa, and Bran-

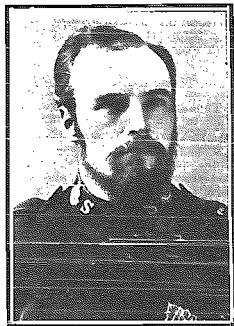


Staff-Capt. Ashton.
Divisional Officer.

don, Man. The appointment was a responsible one, for besides the efficient training of the officers, the Major was responsible for entirely financing the Training Homes out of his Division, and that meant a great deal, when at times seventy Cadets were in training in Toronto alone. One of his plans was to send the Cadets twice a week for a whole day to a corps. He would lecture them in the forenoon and send them out visiting in the afternoon to create a stir and bless the people, and finish up with a good demonstration at night. In this manner the officers of the corps undertook to feed the Cadets. The corps were blessed, souls were saved, and a portion of the income helped to carry the expenses of the Training Homes.

Prevailing Faith.

In those days the Major had many tests of his faith, and many remarkable answers to prayer. On one of these occasions he was greatly in need of \$100. Failing to find means to obtain it, he gathered the Cadets about him and spent some time in prayer. The same evening after conducting a meeting in one of the city corps, a gentleman came to him at the close in great trouble, stating that he was particularly troubled over



Major Margetts.
When in charge of the Toronto Training Homes.

\$100 which the Lord wanted him to give away. The Major told him of his straits, and upon hearing this the gentleman said, "I am convinced that the Lord meant me to give you the \$100, and I will give it to you for it." He has similar instances of most remarkable answers to relate, too numerous to mention here.

Old-Time Camp Meetings.

Another feature during his command of Toronto Division were the Camp Meetings at Wells' Hill. The last of these especially remains on record. Over three hundred and eighty people camped on the grounds, and a magnificent series of meetings finished up on Sunday night with seventy-two souls in the fountain. After paying all expenses, the Major cleared \$600 for the Training Homes.

(Continued on page 13.)



PILGRIM'S PROGRESS A SALVATION ARMY VERSION.

By CAPTAIN COPPERFIELD.

Now, when they had almost passed through the wilderness, Faithful chanced to look round, and saw a comrade coming after them.

"Stop," said Faithful to his brother, "who is this coming?"

Then Christian looked, and said, "Fraise the Lord! It is my good friend, Salvationist."

"Yes, and my good friend, too," said Faithful, "for it was he who set me on the way to the gate."

So Salvationist came up.

SALVATIONIST: "God bless you both!"

CHRISTIAN: "Welcome, my good Salvationist. We knew you by your uniform. The sight of your smiling face brings to remembrance your labor of love on the way here!"

"And a thousand times welcome!" said Faithful. "The sight of you cheers our hearts, and increases our faith!"

Then said Salvationist, "How has it been with you since we parted? What difficulties have you met with, and how have you overcome them?"

Then Christian and Faithful told him what had happened since they parted the way, and how, and with what trials and tests they had arrived thus far.

Salvationists, Arise.

"Praise the Lord!" said Salvationist, "for victory through the blood! but that day is coming when we shall rejoice together. There is, if you please, joy for in due time you shall reap if you faint not. The crown is before you. It is a crown never lost, its color is so pure that you may obtain it. Some have not out for this crown, like King Saul, but when the testing-time came, they have failed, so another has taken their place, and will also take their crown. You are not yet out of gunshot of the devil; you have not yet resisted unto blood striving against sin. Keep the Kingdom in your mind's eye. Let attraction in this world attract you. Above all, love well to your own hearts, asking God to keep them clean. Having this hope within you, purify yourselves; and live not for yourselves alone, but for others, who are drifting to their doom. Sow beside all waters, in that you sow, and out of season. Speak, and exhort, and rebuke with all authority."

Then Christian thanked him for his Bible lesson, and added that they would like to have his hints and advice that would help them on the journey that lay before them.

So Salvationist began as follows: "My sons, you must, through many tribulations, enter into the Kingdom of Heaven. In every city bonds and persecutions await you. They will cast you out of their company, if you keep well saved; and some will cast you out of their churches, too! You have experienced a little, you will experience more. Even now you are approaching a town where you will find yourselves surrounded by enemies. Your presence will be an obstruction to them, and one of you will probably seal the testimony you hold with blood. But be faithful unto death, and the King shall give you a crown of life. He that shall die there will arrive at the Celestial City sooner than the other, and will find his death a short-cut to Glory. When you come to the town, remember that I am praying for you, and have faith in God. Who will never leave you, nor forsake you. Good-bye, the Lord bless you! Keep believing and receiving. Amen!"

Vanity Fair.

Then I saw, in my dream, that they got out of the wilderness, and arrived at the outskirts of a town called Vanity Fair, which was built by King Beelzebub, thousands of years ago. He knew that the way to the Celestial City through this town, so he arranged to set up a fair to entice pilgrims to purchase all sorts of vanity. The merchandise sold at this fair con-

sists of houses, lands, trades, places, honors, titles, professions, lusts, pleasures, and delights of all sorts, such as wives, husbands, sweethearts, children, masters, servants, lives, blood, bodies, souls, silver, gold, pearls, rings, hangles, precious stones, fashions, etc., etc.

And also at this fair, there is at all times to be seen theatres, circuses, conjuring, cards, games, horse-racing, gambling, cheats, fools, Christy Minstrels, knaves, rogues, genteel and otherwise.

Here may be seen, and without charge for admission, thefts, murders, adulteries, false swearers, and clowns of every description.

And, as in other fairs, there are several rows, and streets, with particular names, where certain things are sold, and certain people purchase; so here there is Rotten Row, Upper Ten Street, Lower Class Avenue, Stum Court, and Petticoat Lane. Indeed, under the pretence of giving a religious tone to the town, Beelzebub named certain streets after the different Christian denominations, so that he might fetter them a bit, and help him up the separation that plays into his hands.

Now, as I said, the way to the Celestial City lies just through this town where this great fair is kept; so that he that would go to the City, and yet not go through this town, must needs go out of the world, if it were possible. The Prince of Peace Himself, when here, went through this town to His own country, and upon a special fair day, too. Indeed, Beelzebub, the chief lord of the fair, invited Him to purchase his vanities. In fact, he was willing to make Him lord of the fair if He had but accepted his hospitality, as He went through the town. Because He was such a Person of Honor, Beelzebub led Him from street to street, showed Him all the kingdoms of the world in a little time, that he might, if possible, tempt that blessed One to buy some of his vanities. But He had no desire for them, and so left the town without laying out as much as one farthing upon these vanities. So that this fair is no modern innovation, but a very ancient institution.

Now, these pilgrims, as I said, must needs go through this fair. Well, so they did; but as they entered, all the people were moved and upset, and the town itself was in a state of excitement, and that for several reasons:—

First, the pilgrims were dressed in Salvation Army uniform, and so were different in appearance from any who traded in that fair. So the people gazed upon them, and all faces gathered blackness." Some said they

were fools, others that they were fanatic, and some that they did it for gain.

Second, as their dress was peculiar, so was their conversation; for few could understand what they said.

Third, the most astonishing thing was that these pilgrims turned up their noses at the wares. They cared not to look at them, and when called upon to buy, put their fingers in their ears, crying, "Turn away mine eyes from beholding vanity." Then they looked upwards, signifying that they dealt with the wares of heaven.

One, mocking, said, "What will ye buy?"

We Buy the Truth.

But they, looking gravely upon him, said, "We buy the truth!" Then they dropped on their knees to pray for their persecutors. At this many were offended. Some mocked, others swore. Some taunted them, and called upon others to strike them. At length there was such an uproar that the police interfered, and Christian and Faithful were taken into custody, a mob howling at them as they went along to the police station. So the men were brought before the Magistrate the next morning for examination. They were asked where they came from, where they were going, and what they meant by wearing such peculiar clothes. The men told them that they were pilgrims and strangers in the world, and that they were going to their own country, which was the Heavenly Jerusalem, and that they had given no occasion to the men of the town, nor yet the merchants, to abuse them. But they who were appointed to examine them declared them mad, or else men who purposely put everything into confusion in the fair. Therefore, they had them taken and beaten, and put into the iron cage that they might be made a spectacle to all. There, therefore, they lay for some time, and were made the objects of any man's sport, or malice, or revenge. But the men, being patient, and not rendering railing for railing, but giving good words for bad, and kindness for injuries done, some men in the fair, who were more observing and less prejudiced than the rest, began to take their part as against the rabble, and to chide them. So, after many hard words had passed between them (the men behaving all the while very orderly and quietly before them), they fell to blows among themselves, and some were so severely injured that they had to be taken to the General Hospital. Then were these two men brought before the Magistrate again, and charged with being the cause of this second uproar in the fair. So they were beaten and put in irons; then led in chains up and down the fair, as a warning to any who might think of joining them in any way. But Christian and Faithful behaved still more wisely, and bore all that was cast upon them with so much meekness and patience that it won to their side (although but few compared to the rest) several of the men of the

fair. This enraged the other party, who said they were determined these two men should be put to death. So they were remanded to the iron cage again, to await their trial before the Circuit Court.

Here they remembered the predictions of their friend Salvationist, and comforted each other by repeating his words.

(To be continued.)

EGYPTIAN PROVERBS.

Follow the Har to the gate of his house.

The hasty and tardy meet at the ferry.

God grant us not any neighbor with two eyes.

If thou seest a wall inclining, run from under it.

The meter of the coward does not grieve for him.

The devil knows his lord, but still practices evil.

What does heaven care for the cries of the dogs?

From the afternoon it appears whether the night will be clear.

The corn passes from hand to hand but comes at last to the mill.

Follow the owl, she will lead you to a ruined place (of bad company).

Strike the innocent, that the guilty may confess; i.e., out of compassion.

The little bird picks its breast while the sportsman sets his net (false security).

Poverty has some advantages: His gown is full of holes; he thrusts out his hand at whatever place he likes.

The wretched condition of the poor is pictured in the saying: A miserable Bedouin found a date that had been thrown away. Whither shall I go? said he, (to eat it in safety).

The patty attempts to conceal ignorance are well off in the saying: One came to count the waves of the sea; he erred (in the reckoning). There are at all events more coming than going, said he.

Sympathy is the secret of sight. Flattery is never more than a loan.

Only he is fit to lead who can be led.

It takes a great man to preach a good sermon to a small congregation.

A star never dim sheds a halo for him Who can turn for repose to a home in the heart.

LEGACIES.

Notice to Friends who are about to make their Will, and desire to help the work of the Salvation Army.

THE Salvation Army has been made known to the public in consequence of their Will not being in conformity with the laws of the Province of Ontario, and the Province of Ontario is therefore recommended: If the property of a Testator, such as Real Estate, Personal Estate, and other property, is to be bequeathed to the Salvation Army, the Testator should be advised to make his Will in conformity with the laws of the Province of Ontario, and the Province of Ontario is therefore recommended: If the property of a Testator, such as Real Estate, Personal Estate, and other property, is to be bequeathed to the Salvation Army, the Testator should be advised to make his Will in conformity with the laws of the Province of Ontario, and the Province of Ontario is therefore recommended: If the property of a Testator, such as Real Estate, Personal Estate, and other property, is to be bequeathed to the Salvation Army, the Testator should be advised to make his Will in conformity with the laws of the 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PRINTED BY EVANGELINE BOOTH, Commissioner of the Salvation Army in Canada, Newfoundland, Bermuda, the North-Western States of America, and Alaska, by John A. C. Booth, at the Salvation Army Printing House, at Albert House, Toronto.

All communications relating to the contents of the WAR CRY should be sent to the Editor, at the address given above. All communications on matters relating to subscriptions, advertising, and changes of address should be addressed to THE CHIEF SECRETARY, c/o A. Temple, Toronto. All communications to the Editor should be sent to the Editor, c/o A. Temple, Toronto. All communications to the Chief Secretary should be sent to the Chief Secretary, c/o A. Temple, Toronto. All communications to the Editor should be sent to the Editor, c/o A. Temple, Toronto. All communications to the Chief Secretary should be sent to the Chief Secretary, c/o A. Temple, Toronto. All communications to the Editor should be sent to the Editor, c/o A. Temple, Toronto. All communications to the Chief Secretary should be sent to the Chief Secretary, c/o A. Temple, Toronto.

GAZETTE.

Appointments—

STAFF-CAPT. JOST, Halifax Rescue Home, to Spokane.
ADUT. McDONALD, furlough, to London Rescue Home.
ENSIGN OGILVIE, Spokane Rescue Home, to Butte Rescue Home.
Lieut. Liddell, Morrisburg, to be Captain.
Lieut. Patterson, Montreal IV., to be Captain.
Lieut. Reynolds, Montreal P. H. Q., to be Captain.
Cadet G. Yeomans, Sarnia, to be Probationary-Lieutenant.
Cadet Fry, Hamilton Rescue Home, to be Probationary-Lieutenant.
EVANGELINE G. BOOTH, Commissioner.



The Commissioner's Recovery.

With pleasure we answer herewith the numerous enquiries about the Commissioner's health, which are continually made, and state that Miss Booth is steadily improving, and definitely gaining in strength. Before many weeks elapse we hope to see her completely restored to her former vigor of body and mind, although it is most desirous that she should give herself ample opportunity to become strong, and preclude the possibility of a relapse.

Self-Denial Victory.

Self-Denial Week evidently promises to be a grand success. Major McMillan writes that he has \$200 over his target, over which he is rightly elated and deserves our heartiest congratulations, together with his brave officers and troops. Major Smeeton believes to have surpassed his target; while Major Pickering will be from \$400 to \$500 over his target. This is a remarkable triumph for the new Provincial Officer, and speaks excellently for the C. O. P. officers and soldiery. Major Southall will go at least \$100 over his target. We are uncertain about the other Provinces, but there is every reason to expect the full target, and more, as the total result. The sympathy and readiness to help have been very marked in many quarters. It is an evidence of how much better the public learns to appreciate our work, because it knows us better every year.

WEST ONTARIO'S TRIUMPH.

(By wire.)

Glorious victory. Self-Denial target smashed to atoms, and two hundred dollars over. Hallelujah!—Major McMillan.

Territorial Newslets.

Major Turner has secured a splendid tent, which will be used by Major Galt and Capt. LeDrew, Spiritual Specialists, during their visit to Trenton, Belleville, Deseronto, and Nanawee. The tent will also be used by our Spiritual Specialists at other points in the East Ontario Province during the summer.

Ensign Bloss is farewelling from the Pacific, and will receive an appointment in East Ontario. Mrs. Ensign Wynn will, in all probability, go to the Pacific Province at an early date.

An enthusiastic gathering was conducted at the Temple, by Major Pickering, on Monday night, 17th inst., when the Self-Denial results of the Central Province were made known. A lantern was used. The Province has totalled the magnificent sum of \$4,016—being \$41 over their target, and \$740 in advance of last year.

Towards the afore-mentioned \$4,016

SPIRITUAL SPECIALS.

Wind-Up of Special 14-Days' Revival Meetings—57 Seekers—6 Seniors and 18 Juniors Enrolled.

Our two weeks at London have been of the most pleasant character. From Major and Mrs. McMillan (at whose house we were billeted) right down to the last recruit, we have received the utmost kindness and consideration.

London corps will be hard to beat in any part of our great Dominion; it comprises a membership of 130, a number of them having fought as Salvation Soldiers for nearly 20 years. It is well-offered with Locals by men and women who take a great interest in the corps' welfare.

The band turned out to nearly every open-air demonstration, and some of them at a great sacrifice. London band is A. 1.

The library of the friends cannot be surpassed anywhere, and we have seen them give \$6 in one open-air towards the Army's work.

LIEUT.-COLONEL AND MRS. MARGETTS AND FAMILY.



Willie. Herbert. Grace. Mildred.

THE DIGNITY OF MAN.

The stately ruins of human nature are visible to every eye that bear in their front, yet extant, this awful inscription—"Here God once dwell." Enough appears of the admirable frame and structure of the soul of man to show the Divine presence did some time reside in it; more than enough of vicious deformity to proclaim that He is now retired and gone. The lamps are extinct, the altar overturned; the light and love are now vanished, which did the one shine with so heavenly brightness, the other burn with such pious fervor. The golden candlestick is displaced and thrown away as a useless thing, to make way for the throne of the prince of darkness; the sacred incense, which sent rolling up in clouds its rich perfumes, is exchanged for a poisonous vapor. The comely order of this house is turned all into confusion; the beauties of holiness into noxious impurities; the house of prayer into a den of thieves. . . . You come amid all this confusion as into the ruined palace of some great prince; in which you see here the fragments of a noble pillar, here the shattered pieces of some curious imagery, and all lying neglected and useless, among heaps of dust. . . . The faded glory, the darkness, the disorder, the impurity, the decayed state in all respects of the temple too plainly show the Great Inhabitant is gone.—John Howe.

Toronto has subscribed \$1,617.45. Adjutant Wakefield, of the Temple, coming first with \$510. The other city corps have done equally well.

We congratulate Major Southall and our Western comrades on their grand S-D victory. The West has gone \$100 over its target.

Sunday's open-air meetings at Lipincott were much above the average in point of interest, crowds, and finances. In the afternoon a successful meeting was conducted in the vicinity of Queen's Park, and at night the circus grounds presented a splendid opportunity. Hundreds of people stood around the ring, and helped liberally with their money.

Colonel Bates has just visited Winnipeg. The Colonel was well received by our Western braves, and conducted a meeting in the Citadel on Sunday, 16th inst. Major and Mrs. Southall and the Provincial Staff were present.

Much interest is being manifested in the coming Camp Meetings at Dufferin Grove, which promise to eclipse any held in Toronto.

Our T. H. Q. comrades (eight in number) taking part in a special week-end at Oshawa, after a hard day's fight, wheeled 32 miles, and were to be found at their desks early on Monday morning.

Two special open-air meetings were held on the two Saturday afternoons, at 1 o'clock, on the Market Square, in the midst of the buying and selling, etc. God was mightily present. Five hands went up for prayer, and two came forward.

Considering we were here in the warm weather, and then there were counter attractions, such as the soldiers' camp, and several brass bands, a free concert at 8 p.m. nightly on the Market Square, etc., etc., we consider we have had glorious times, and give God all the glory.

The following will give our readers some slight idea of what has been accomplished:

57 seekers, 25 of them being for pardon.

The total offerings were about \$95. 770 soldiers were present at the open-air demonstrations.

2,358 persons were present at the inside meetings.

6 Seniors and 18 Juniors were enrolled as Senior and Junior Soldiers respectively.

Adj. and Mrs. McGillivray have just taken command, and have already got into everybody's heart. They should have a glorious stay in London, with the co-operation of their brave forces. Lieut. Erb, their assistant, is a proper War Cry boomer.

The Junior work is going ahead, and the afternoon meeting on last Saturday was nicely attended, and three seekers. There are some really saved Juniors, and the Sergt-Major



GREAT BRITAIN.

Interest in the General's Continental Campaign increases. The weather has been fine, and the General is in splendid health.

"Success" is a name worth which to qualify the Councils for Corps-Cadets just concluded by the Chief of the Staff. They were, in every point of consideration, gratifying to leader and workers alike. The movement is spreading. The idea which it represents is taking hold of our Army parents, and the large number of Cadets now in training who have come direct from the ranks of the Corps-Cadets will deepen the impression as to the possibilities before us with our young people.

On his return from the Continent, the General was announced to lecture in the Congress Hall, Clapton. Subject: "The Lessons of My Life."

Staff-Capt. Mary Murray is appointed to the Central Secretaryship of the Naval and Military League. In succession to Major Margaret Allen. Staff-Capt. Murray's interesting experience in South Africa, he of immense service to her in her new appointment.

Mrs. Bramwell Booth has just conducted some large and influential gatherings in Aberdeen, Scotland. Keen interest was manifested in this visit, which was a decided success, and calculated to help our work. Bailie Matheson presided at a great Social meeting on the Sunday afternoon. Hundreds were turned away from the meeting unable to find even standing room.

An insurance note: Several "Methodist and General" policy-holders were killed at the late Senchenydd colliery explosion. On receipt of the news the full sums assured were wired to Adjt. Evans, Superintendent, who made immediate settlement. The Society's Spare-Time Agent, Bro. Crockett, was likewise a victim to the disaster. He was appointed on the 15th ult., and was killed ten days later. A proposal had just been taken on his life, but no policy had been issued. Notwithstanding this fact, the Directors have made a generous payment.

The June All the World contains an intensely interesting description of Commissioner Howard's Indian tour. We advise our readers to order a copy at once.

Brigadier Lee has vacated his seat in the Foreign Office, and is appointed to a Confidential Civil Secretaryship. He will leave London about the end of July, and his place will be taken over by the European Section in the Foreign Office, and Brigadier Holmes returns to the American Section.

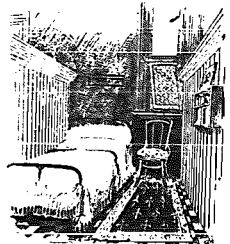
Brigadier Palmer, Chief Secretary of Norway, is farwelling.

AUSTRALASIA.

The announcements which have appeared from time to time in the War Cry respecting the health of Commandant Herbert Booth, who, for the past five years has been in command of the Army forces in Australasia, will have somewhat prepared our readers for the fact that the General has, at length, considered it desirable to arrange for his immediate farewell. While the Commandant's condition of

health has recently improved, it is but fair to state that this is largely the result of his cessation from certain duties; and his symptoms are such that, were he to incur the risk of doing all that is expected of him, he would inevitably break down. The General has, therefore, arranged that the Commandant, in relinquishing his command, shall take such rest as shall be necessary to his complete recovery.

Commandant H. H. Booth, as the head of the Salvation Army in Australasia, attended the Royal Levee, held at the Government House, Melbourne, on Tuesday last, for the purpose of presenting His Royal Highness, the Duke of Cornwall and York, with an address, typical of the Salvation Army in every respect. In the first place it was the work of one of our own artists, who had portrayed with admirable skill, a fully-uniformed Salvationist bearing the Blood-and-Fire flag. On the same page were five or six small pictures, representing our work at the prison-gate, among the fallen, feeding the hungry, and smothering the homeless, the whole series finishing with a drum-head conversion, true in every detail. The address, which was most beautifully designed, had a border composed for the most part of Australian flowers, and the second page bore the coats of arms of the federating States, the whole being chastely illuminated, and with such admirable taste as to leave nothing to be desired; in fact, we have it on good authority that it was one of the most striking addresses, not only from its Salvation character, but in its diction and design, that was presented, although some were of much more costly description.



An Up-to-Date "Cubicle" in the New Training House, Melbourne.

The visit of the Duke and Duchess of Cornwall will be remembered with deep gratitude and joy by hundreds of Australia's poorest, for whom the Government provided liberally. Free meals were distributed through the various philanthropic agencies of Melbourne, and in this work of benevolence the Army has had a large share, 3,600 hungry folks being fed at the Army's institutions.

WEST INDIES.

The total proceeds of the recent Self-Defence effort, £520, the success of the effort is another indication of the growing appreciation of the Army's work by all classes of people in the West Indies.

The problem of the fallen womanhood of the West Indian colonies at the present time occupying the serious consideration of the Press and public. It has been deeply gratifying to observe the unanimity of

the Press in urging the desirability of the Army opening a suitable Home.

Mrs. Brigadier Gale's health continues to be far from satisfactory.

Brigadier Gale has just visited Trinidad, where it is intended to open fire at an early date. Trinidad is the second largest of the British West India Islands, and with its population of over 200,000 people, offers a magnificent opportunity for the Salvation Army.

A change of Field Officers throughout the Territory, affecting fully 40 corps, takes place at the latter end of June.



The South African situation is somewhat less cheerful, on account of several reverses reported. In the Transvaal Colonel Dixon's column was attacked by the Boers, who had set fire to the veldt, and under cover of the smoke, advanced, and succeeded in taking two guns, actually turning the guns on the British troops. The Devonshire Regiment, in a dash, recovered the guns. The Boers finally retired. The loss of killed and wounded on both sides was considerable.—The Boers have succeeded in capturing two hundred and fifty Victoria Mounted Rifles near Middleburg. These two successes have led to increased activity on the part of the Boers.—The Boer losses during the week ending May 27th were estimated at over four hundred killed, wounded, captured, or surrendered.—The number of prisoners confined in the concentration camps in the two colonies is now over forty thousand men, women, and children. The mortality among the children has been rather exceptional, and inquiries are made as to the cause of it.—The capitulation in Cape Colony is considered a satisfying but satisfactory. In some quarters it is recommended to suspend the constitution and declare Military Government in Cape Colony.—General DeWet has been engaged by General Buller, and defeated, losing forty-five prisoners, and considerable ammunition and cattle.

The Chinese question has been settled in a manner, although diplomatic negotiations were over for a long time to come before they could be arranged. Possibly the final points of dispute will be arranged by The Hague Peace Association.

The Mad Mullah has attacked the British column three times, but has been repulsed on every occasion. The British lost ten killed, and succeeded in cutting off the supply camp of the enemy, capturing five thousand head of cattle. The Mullah is reported to have lost five hundred men. A decisive battle is imminent.

Owing to the scarcity of labor for the mines in Bulawayo, it is expected that considerable importation of Chinese laborers will be arranged for.

The trackmen of the C. P. R. are on strike both east and west. Seven hundred men are reported to be at British Columbia, and five hundred at the eastern end. Altogether about five thousand men are expected to be affected by it, but no concerted action has yet taken place.

A big fire in the lumber camps of Parry Sound caused a loss of \$250,000 to the Ontario Lumber Company.

Three men broke jail at Chatham, Ont., and have so far not been recaptured. One hundred dollars reward is offered by the Government for their recapture.

According to a statement published by the British Post Office authorities, nearly thirty-four thousand women are employed by the Post Office.

During the month of May five thousand new settlers reached Winnipeg, Man.

The Hon. A. S. Hardy, former Premier of Ontario, died at Toronto on the 13th, from an attack of appendicitis, and was buried at Brantford. The deceased was born on December 14th, 1837, and after experience as solicitor and barrister, entered the Ontario Legislature in 1873, became Premier on July 13th, 1895, and retired from political life October 18th, 1899.

A great review of German troops will be held at Mayence, August 14th, at which the Emperor and the Czar will be guests of Emperor William.

A serious riot occurred at Kingston, Ont., in connection with the effort to run street cars with non-union men.

President McKinley has issued a statement to the effect that he will not accept a third term of office.

The French Senate will likely pass the famous law of associations. It was originally meant to restrict the Roman Catholic Church's influence in schools, etc., but will affect all religious denominations more or less, and doubtless will constitute a serious obstacle to the progress of the Salvation Army in France.

The Duke and Duchess of Cornwall have received a great public demonstration on their visit to New Zealand. Many Maoris, in native costume, joined in the welcome.

King Edward has personally decorated three thousand veterans of the South African campaign, in St. James Square. The ceremony lasted three hours.

Five negroes were hanged from one gallows at Savannah, Ga., having, on the confession of one of their number, been convicted of murdering two white men.

The fire at the Russian shipyards consumed the ships, the cruiser Witpas, and other vessels, the Government and other buildings, also several military warehouses filled with supplies. Twelve persons lost their lives in the flames. The damage amounts to 10,000,000 roubles.

MAJOR GALT AT LINDSAY.

Triumphant Week-End.

(By wire.)

Second Sunday of Spiritual Spectacles, Major Galt and Capt. LeDrew, at Lindsay, has been the best yet. Result: Four new converts, interest, half twice filled, ordinary Sunday collections quadrupled. Enrolment Monday.—Adjt. Bale.

WISE COUNSELLORS.

If you cannot find a counsellor who combines these two kinds of qualifications (i.e., promptitude and deliberation), which is a thing not to be calculated on—you should seek for some of each sort. One is a device and mature measures that will admit of delay, and another to make prompt guesses and suggest sudden expedients. A bow, such as is approved of by our military authorities must be "backed"—that is, made of two slips of wood glued together, one of very elastic but somewhat brittle wood, the other much less elastic, but very tough. The one device and requisite spring, the other keeps it from breaking. If you have two such counsellors as are here spoken of you are provided with a "backed" bow.—Ed. Whately.

He who despises the great is condemned to honor the little; and he who is in love with trifles can have no taste for the great.—Lavater.



III.—THE GERMANS.

CHAPTER II.

THE GERMANS AND ROMANS.

Just as it was with the Britons and Gauls, the first we know of the Germans was when the Romans began to fight with them. When Julius Caesar was in Gaul, there was a great chief among the tribe called Schwaben (Suevi), as the Romans made it) called Ehrhart (Honor Prince), or, as in Latin, Arvictorius, who had been invited into Gaul to settle the quarrels of the two tribes of Gauls in the north. This he did by conquering them both; but they then begged help from Caesar, and Ehrhart was beaten by the Romans and driven back. Caesar then crossed the Rhine by a bridge of boats and ravaged the country, staying there for eighteen days. He was so struck with the bravery of the Germans that he persuaded their young men to serve in his legions, where they were very useful; but they also learned to fight in the Roman fashion.

Germany was let alone till the time of the Emperor Augustus, when his stepson, Drusus, tried to make it a Province of Rome, and built fifty fortresses along the Rhine, besides cutting a canal between that river and the Vessel, and sailing along the coast to the North Sea. He three times entered Germany, and in the year B. C. 9, after beating the Marchmen, was just going to cross the Elbe, when one of the Velledas, a woman of great stature stood before him, and said, "Thou greedy robber! whither wouldst thou go? The end of thy misdeeds and thy life is at hand." The Romans turned back dismayed; and thirty days later Drusus was killed by a fall from his horse.

Drusus' brother, Tiberius, went on with the attempt, and gained some land, while other tribes were allies of Rome, and all seemed likely to be conquered when Augustus's German woman who came out to take the command, began to deal so rudely and harshly with the Germans that a young chief, named Herman, or Arminius, was aroused. He had secret meetings at night in the woods with other chiefs, and they swore to be faithful to one another in the name of their gods. When all was ready, information was given to Varus that a tribe in the North had revolted. He would not listen to the report or Scipio's (as the honest German who advised him to be cautious, and to keep Herman as a hostage, and set out with three legions to put it down; but his German guides led him into the thick forest of the great Teutoburg forest, and the further they went the worse this grew. Trunks of trees blocked up the road, darts were buried from behind trees, and when at last an open space was gained, and the army was struggling through the woods, a huge host of foes was drawn up there, and in the dreadful fight that followed almost every Roman was cut off, and Varus threw himself on the sword.

Herman married the daughter of Siegert, and was chief of the Hartz mountains, aided by his uncle Arminius; but after five years, A. D. 14, the Emperor Tiberius sent his son, Drusus—who was called already, from his father's successes, Germanicus—against him. Some of the Germans, viewing Siegert as a friend of Rome, beset his village, and were going to burn it when Drusus and his army came in time to disperse them and save Siegert. Thunselda, the wife of Herman, was with her father, and was sent off as a prisoner to Rome, with her baby; while Germanicus marched into the Teutoburg, found the bones of the army of Varus, and burnt them on a funeral pile, making a speech calling on his men to avenge their death. But Herman's horsemen fell on the army and defeated him, and if the Germans had not been so eager to plunder they would have made a great many prisoners. They drove the Romans back across the Rhine, and the next year were ready for a second and tremendous battle on the banks of the Weiser. In this the Romans prevailed,

and Herman himself was badly wounded, and was only saved by the fleetness of his horse. However, he was not daunted, and still kept in the woods, and harassed the Romans, once forcing them to take refuge in their ships.

Tiberius grew jealous of the love the army bore to Germanicus, and sent for him to return to Rome. Herman thus had saved his country, but he had come to expect more power than his chiefs thought his due, and he was slain by his own kinsmen, A.D. 19, when only 37 years old. His wife and child had been shown in Germanicus' triumph, and he never seems to have seen them again. It



Souls Saved—Target Smashed.

Ablie Harbor.—God is giving us the victory in this place. We have smashed our Self-Denial target, and one precious soul volunteered for salvation on Tuesday night, while another held up his hands for prayer. Many deeply convicted sinners are believing they will soon come.—G. Lamb, Lieut.

A Sister Found Peace.

Bismarck.—Victory is again the cry here. God came very near on Sunday, and one sister sought and found peace. Deep conviction was stamped on the faces of others. To God we give the glory and press on, praying for an outpouring of the Spirit.—A. R. H. Bristow, Lieut.

Braved the Storm.

Channel.—The past week has been one of blessing to us. Many are under conviction and we are believing for a mighty crash in the enemy's ranks.—We are about to say farewell to our officers. We wish them many blessings, and pray that they may bring many precious souls to the Cross. Although our reports have been few during the past week, we have braved the storm. We can see in the distance Goliath as he comes forth defying our little Army, and, like young David, we have faith in God, and with the sword of faith we mean to slay the serpent's head.—Sergeant-Major Gosse.

Eight Souls—A Great Change.

Clark's Harbor.—Self-Denial is something of the past. By prayer, faith, and the Holy Spirit, the target is gone, and the faithful are being raised. Cadet Nichols has been forgiven and has gone to Yarmouth Training Home. May God bless her in her new field of labor. Eight souls farewelled from sin. One was an ex-soldier. Everything is on the up-grade. A nice border has been painted around the hall, also some nice mottoes. The windows have been repaired and painted, the roof shingled, new doors put in the front, etc. The soldiers are happy and fighting for souls.—Inez Cowie.

Christianity in Five Scenes.

Fairville.—The officers here have just had a special meeting entitled, "Christianity in five scenes," which was a booming success. The hall was filled, and after the meeting a pluck lunch was served. Everybody was in raptures. Our Self-Denial target is gone, and our plucky little Captain is bound to reach her target, which is \$80. I tell you, they are the right sort of people here.—Misphal.

The P. O.'s Visit—Nine Souls.

Frederickton.—It is now some time since you heard from the Celestial City, but we are neither dead nor sleeping. Our worthy D. O., Adit Jennings, finds work for all to do, and we are glad to report victory. Since last report we have been favored with a visit from the P. O., Brigadier Sharp, and Staff-Capt. Phillips, who gave us a week-end. The meetings were a blessing to our souls, and those who were convicted in the holiness meeting, but did not yield to the power of the Holy Ghost, lost a

was during this war that the great Roman historian, Tacitus, came to learn the habits and manners of the Germans, and was so struck with their simple truth and bravery that he wrote an account of them, which seems as an example for the fallen and corrupt Romans of his time.

There were no more attempts to conquer Germany after this; but the Germans, in the year 69, helped in the rising of a Gaulish chief, named Civilis, against the Romans, and a Vespasian lived in a lonely tower in the forests near the Lippe, encircled him. He prevailed for a time, but then fell.

(To be continued.)

to our open-air on Saturday night. Much interest was manifested throughout. Sunday night attendance was splendid. The Captain was dressed in special costume, and dealt forth with his subject. One said to God we give the glory. Self-Denial target smashed. The Staff has done the corps good.—Capt. Sheard.

Children's Jubilee—One Soul.

Newcastle.—Self-Denial is booming. The Lieutenant has got over her target. We had a meeting at our open target the other night. On account of the bill-poster not being there, the hall was in darkness when we arrived, and the open-air meeting started. Some kind friends at this moment opened the hall, and allowed us in. We have had a children's Jubilee which proved successful. The most interesting part was a song by a girl, who had the name of Copeland. On Sunday night one came out for pardon.—T. A. F. O.

Many in Tears.

North Bay.—We have had beautiful meetings all week. Sunday was a day that will be forgotten. Major Pickering, our new P. O., and Staff-Capt. Stanton, conducted the meetings in the afternoon and evening. God's Spirit was felt and many were brought to tears. We believe a great work is being done, and that we shall reap the benefit of this visit in the near future.—Jennie Bone, Lieut.

A Slave for Thirty Years.

North Sydney.—Our Self-Denial was a grand success. Special meetings, large crowds, and good collections are the order of the day. We also have a new organ. Sixteen souls have professed salvation in the past six weeks. One was a man who had been a slave to tobacco for nearly thirty years. He smashed his pipe and got the victory.—Minnie Pike.

Good Cases of Conversion.

Ottawa.—It is some time since you heard from the Imperial City. We have had some local conflicts, but the angels in the Goliath sin have brought this victory. Self is also a big monster. We have had a few souls seeking salvation. One good case, a backslider, returned last week and has told his story for God. Our beloved friend, Staff-Captain Burditt, has given us another visit. His presence and spiritual talks in the meetings were a real inspiration to us all. Two backsliders returned and were brought to God. One sought forgiveness from sin in the holiness meeting. Our S-D target is sure. We have made a good start in the building fund, receiving \$400 from six men.—Kendall.

Five Cry for Mercy.

Riverside.—We are glad to report good meetings all day Sunday. We had a big Waker. We had a beautiful time at night, and were glad to see five come to the Mercy Seat and crying for pardon. May God bless them.—Corps-Cadet McCarney.

Souls Saved—A Minister's Son.

St. John I.—We are having big times. The visit of our dear Brigadier and Staff-Captain was wonderfully owned and blessed of God. The salvation addresses of the day were powerful and convincing. At 11 a.m. there were three conversions. At 3 p.m. one, a minister's son, and at 7.30 p.m. three. Oh, it was an old-timer. The fire broke out in knee-drill, and never died out all day. Brigadier and Staff-Captain were in evidence all day, and assisted nobly. Many beside the seekers were in tears. God is moving wonderfully in our midst. Every week God is making His arm bare on our behalf, and victory is ours. Self-Denial is all right. Count on No. 1 every time. God will reward and bless the faithful. One of the dear companions is getting their souls for their hire.—McBheney.

Our interests determine the level of our lives.

The people who talk most about their citizenship in Heaven are often those who pay no taxes there.

blessing they will never regain. Nine souls sought Christ during the day, and since then victory has been ours, with souls coming home. The effect of these meetings in a lonely tower, and the Brigadier and Staff-Captain will always find a welcome in Frederickton. Self-Denial is the topic of the day, and we are not coming out behind, but up to the standard of former years. There are whiskeys in the air, but—wait—Duplex Des Moines.

One Soul at the P. O.'s Visit.

Gravenhurst.—We have just had a visit from Major Pickering, our new P. O., and Staff-Capt. Stanton. A grand crowd met together to listen to our leaders, and expecting to hear something good were not disappointed. God's Spirit operated on the hearts of all present, and in the prayer meeting one soul knelt at the Cross.—P. G. L.

Determined to Conquer.

Great Falls.—We are pressing forward, and by the help of God are determined to conquer the devil in every way. The meetings all week were fine, and all day Sunday God was with us and poured out His blessing upon us. We are praying and believing for souls.—J. R.

Hailing Between Two Opinions.

Herring Neck.—On Tuesday we had a visit from our Provincial Officer, Major Smeeton, accompanied by Ensigns Gosling and Snow. God came very near and blessed our souls. The Major pointed out in some Holy Ghost truths, and many were convicted of their wrong-doings, but none would yield. One man took his cap and said he would either have to go to the Cross or leave the meeting. He decided upon the latter. We pray that God will, by His Holy Spirit, trouble him until he surrenders. The people appreciated the Major's visit very much, and say, "Come again, Major, and bring Mrs. Smeeton with you."—J. Downey.

Target Smashed.

Kentville.—We are glad to be able to report that our Self-Denial has resulted in a glorious victory. On account of the small-pox in town the outlook was rather a gloomy one. Some said the target was too high, but we threw off all the cold blankets, as our mind was made up that by prayer, faith and hard work, we would have the victory. To God, we have the glory. The target of \$70 was reached and sent in. This is not bad for a town of about fifteen hundred people.—Jenephro.

Two Captures.

Missoula.—Mrs. Ensign Cummins and Sister Sprague went out the Baker Root Valley, and to Wallace, Wardner, and Mullen, collecting for S-D. "They did well," they have returned with a target. The meetings were good all week, and, best of all, two precious souls were snatched from the ranks of sin.—J. H. F. R. C.

Much Interest Manifested.

Nanaimo, B.C.—Over five hundred people lined the street and listened

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East Ontario Notes.

ON TOUR WITH MAJOR TURNER.

By A TRAVELER.

Reaching the Historic City of Quebec, we were met at the station by the newly-married man, Capt. Norman, who conducted us to the quarters, and we immediately sat down to a pleasant repast prepared in excellent taste by Mrs. Norman. Needless to say, Capt. and Mrs. Norman are happy, and the Captain assures us that his good wife is indispensable. Although the unsettled state of the weather was somewhat against us, yet the meetings were a real blessing, and an inspiration to us all: sinners were convicted of sin, one surrendering to God, while a number desired to be prayed for.

Monday morning we took a trip to the famed "Plains of Abraham," and as we viewed the scene of one of the new world's greatest battle-grounds, and thought of the heroes who fell there, we dropped on our knees, pledging ourselves to be loyal to God, and fight to the last in this great war against the world, the flesh, and the devil.

At present extensive plans for the remodeling of our barracks are under consideration, and we are believing in the near future to have one of the best buildings in the Province for Social and Spiritual work.

We were, unfortunately, delayed on the train for Sherbrooke, and did not arrive until twenty minutes past eight o'clock. At the station a little band of brave soldiers met us, and marched with us to the barracks. The Major leading with his cornet. A good crowd awaited us, and we had a very enjoyable meeting. The Major's splendid talk was appreciated by all. The Owens Brothers are in charge here, and although there are exceptional difficulties, the work is progressing and souls are being saved.

On the following day we left for the Land of the Star-Spangled Banner, accompanied by Captain Owens, the Hallicjuah Weinman, Newport was our first stop, where Ensign Fox welcomed us at the depot platform.

The public meeting was a great success. Solos were rendered by Lieut. Ryan and Capt. Owens; the Major gave a soul-stirring talk on the "Water of Life," and a duet by the P. O. and Capt. Owens were features of the evening. We believe that a work was done for God, although none yielded.

St. Johnsbury, our next appointment, is one of the prettiest spots in Vermont. The people are the essence of kindness. Through the courtesy of Brother Jodiff, we had the opportunity of witnessing how the famed Fairbank scales are made. The meeting at night was a decided success; the baby band, which is making fine progress, under the supervision of Bro. Rodiff, rendered excellent music. The inside meeting was good. The P. O. and Captain sang a couple of duets very effectively. In the middle of the testimony meeting one brother rushed to the penitent form and cried for mercy. The Major took for his song "The Troubles," and we are impressed. Some desired to be prayed for, and one soul surrendered to God.

The Major believes the opportunities for S. A. work are unlimited, and predicts a glorious victory for the S. A. in the Green Mountains.

Taking the Self-Denial Target Fort at Halifax I.

Early on the morning of May 1st orders were received that a company stationed at Halifax, under the command of Adj. Dowell, was to besiege the city and take the \$500 fort for King Jesus. On May 6th the Adjutant mustered his troops and stated that \$500 could be found in the pockets of the people, which must be taken out, and that before the 24th of the same month.

Sergt. Major Collins, with the as-

stance of P. S. M. Casbin and Mrs. Dowell, was to command the centre front firing line. Sergt. Ware, an old Crimean veteran, was to command the right flank, and Sergt. D. Morgan and Treas. Casbin to take charge of the left flank; Capt. Doyle and the band-horns to act as scouts and pickets. J. S. S.-M. Romans and his staff were to form the ambulance corps and pick up all loose money, and anything they could get.

Bright and early on the morning of the 13th the siege commenced. Never did a band look better. Sergt. Ware, with all his medals shining, marched off to the right, and Sergt. D. Morgan and Treas. Casbin to the left, then a cheer and the women warriors came to the front. The last cheer and they are gone to conquer or die.

The scouts had gone early in the morning, and the pickets had been placed the night before.

All went well on the 14th, 15th, and 16th, but on the 17th the scouts came in with a report that the fort could not be taken.

On the 18th word was received from Sergt. Ware that he was having victory.

On the 19th came word that Sergt. Morgan would carry all before him.

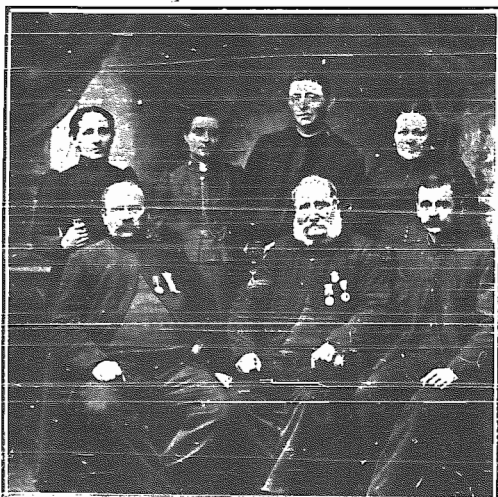
took an active part in the effort, and if you were to ask "What is up with the Woodstock band?" you would hear many say, "It's all right!" They are all alive, and can preach, pray, or play; and they did quite a lot of the latter during the S.-D. campaign, for they serenaded quite a number of the prominent citizens, who gave liberally and also spoke very highly of the valuable services rendered by the Army in ameliorating the condition of our race, physically, morally, and spiritually. The band took in nearly double the amount ever taken in before, and they appreciate greatly the many acts of kindness shown them by our friends, especially the supper provided by the Postmaster's wife, as it came at a time when needed, the weather being disagreeable, a generous donation was forthcoming besides. Many other manifestations of sympathy could I mention. One gentleman gave \$10, and one or two others \$5 each; in fact, everyone serenaded the band joyfully. The other collectors, too, found the people deeply in sympathy with the work of the Army, even if they were not able to give. The Captain was heard to remark that it was joy to collect in Woodstock, because everyone spoke so favorably of the Army's work.

Scripture, and the interested parties stood forward, the bride supported by Capt. McCann of Huron St., and the bridegroom by Cand. Langridge, also of Huron St. The ceremony was clearly spoken, and the Major declared our comrades to be man and wife. Bro. Miller saluted his new wife in the usual way, which "brought down the house."

Newmarket is fortunate to secure Major Pickering to do his first wedding in the Province. Everyone declares he is all right. We were favored with short speeches from Capt. McCann and Capt. LeCor, the latter saying he was pleased he had a good wife. Cand. Langridge gave those present some good spiritual advice, as did also Bro. and Sister Miller. The Major then brought the interesting and happy evening close by praying that the seal of God might be placed on the union. We all say, "Amen."

The novel open-air banquet that followed the wedding service was done by about 100 persons. Everyone seemed to enjoy each other's company, especially was the table in the case of Bro. and Sister Miller. The bride excelled in the cake cutting, and as some of the young folks were cutting it, I fancy I heard them say they would like to be married. Bro. and Sister Miller, of Aurora, favored us with a solo, accompanied by the autoharp, at the close. The Newmarket corps wish our comrades success and prosperity. —Froggie.

HALIFAX SELF-DENIAL BRIGADE.



S.-M. Mrs. Collins. Mrs. Adj. Dowell. Adj. Dowell. P. S.-M. Casbin.
Convert S.-M. Morgan. Sergt. Ware. Treasurer Casbin.

and late in the afternoon Sergt. Major Collins sent in word to say they would silence the guns in their part of the field, and our hearts were cheered.

On the 21st and 22nd reports kept coming in that all were having victory.

On the 23rd one of the scouts reported everything giving way, and on the evening of the 24th we were able to hoist the flag of victory, having secured our target, and a few dollars over for expenses.

What a cheer went up as it was made known on the 26th that Sergt. Ware had carried off first prize and captured \$100; Sergt. Morgan 2nd prize of \$74; Sergt. Major Mrs. Collins 3rd prize with \$54, and the Treasurer taking \$30. The Ambulance Corps picked up over \$100.

So the soldiers were paid off with "God-bless-yon's," and a promise of getting their pensions in the other land, and to be ready to report for H. F. about October.—G. H. Dowell, Adj.

Woodstock's Self-Denial Victory.

I have been silent for a long time, but I could not let the Self-Denial battle and victory pass without reporting the same. To say it was an easy victory in putting it mildly, the band is only ten in number, but they

Two Corps-Cadets (Jessie Pearson and Emma Reynolds) took their auto-harps, and while cavorting their distractions, sang and played to everyone who gave them money and required a song, and as a result took in over \$7. They were timid at starting, and wanted to be excused, but after they got under way, they went into the effort with will. Another Corps-Cadet (Willie Hillis) did \$5.51, and the remainder of the comrades, and also the Juniors, did well, and are quite cheered over the victory achieved.

We are busy now announcing the visit of the Jones Sisters, and also the Red-Hot Revivalists. A rousing time is anticipated.—Geo. Kenway, Adj.

Wedding Bells at Newmarket.

The wedding service of Bro. Miller and Sister Jack having been announced, a crowd worthy of the occasion gathered in the barracks. Staff-Capt. Stanion lined out song 77, which was sung heartily, and during the singing of the same the wedding party arrived and took their places. Capt. Brooklets and LeCor prayed that the blessing of God would continue with our comrades through life. Staff-Capt. Stanion soloed; Major Pickering made a few remarks with regard to weddings, the D. O. read a portion of

ONE TAKEN,
THE OTHER LEFT.

LIFE SKETCH OF JOS. LOGAN, OF
SPOKANE CORPS.

The following brief account of my career will, I hope, be a lesson to you who read this, who as yet have not started to lead a Christian life.

I was born in Manchester, England. At the age of 17 I contracted the gambling mania, which, up to the time of my conversion, was the blight of my life. Starting to work for a noted firm of India Rubber Manufacturers, as laborer, at the age of 16, I rose by degrees till I reached my 19th year, when I was promoted to the position of stock-keeper. The firm employed no less than 800 people in its different departments. I had only been in the firm's employ one year when I started gambling on horse races, though as yet I had not tasted strong drink. With the rise in my business position began my social downfall, for not only did I have more money to gamble, but some years afterwards I acquired the appetite for strong drink, and became also a heavy smoker, so that about five ounces a week, until just before my conversion the average per week rose to eight ounces.

Through my excessive drink and my neglect of business

I Finally Lost My Situation.

In September, 1890, I arrived in London, England, a distance of 186 miles from Manchester, and was lucky enough to get work in a few days after my arrival with a firm of Waterproof Coat Manufacturers. My work consisted of keeping the place tidy, and mending the coats. My own strength, after being so fortunate to obtain work in the great city, to lead a better life. For some four years I went along splendidly, rising, after one year, to be put in the warehouse, at times attended to checking the goods that came from various towns, and also assisting the book-keeper. Alas! just as the manager had arranged for me to take charge of the Retail Department, one of our city stores, the old desire for gambling broke out, and once again my prospects were dashed to the ground.

I spent what I had accumulated during that time in drinking and drinking, and shortly after left London with a friend, Ted, who had roomed with me, and who was a confirmed drunkard. We had a little money, and it being summer we agreed to travel and look trying to get employment at different towns as we passed through. Ted was fortunate to obtain a job first, in Birmingham.

So I traveled alone to Manchester, and there scoured employment as

laborer in the very place where, years before, I was stock-keeper. Surely the way of the transgressor is hard. After working for some six months, I had occasion to visit Birmingham, so resolved to pay a visit to Ted, my former companion. I called at the address given, but was informed by Ted's landlady that my late companion had passed away. Coming home the worse for drink one Saturday night, he was making his way to his room on the second floor, and had just reached the top of the stairs, when he lost his balance and fell backwards.

Striking His Head Against the Stairs

In the descent, causing unconsciousness, from which he never recovered. They placed him on a stretcher and lifted him into a closed conveyance, his head towards the front of it, but on the way to the hospital the horse became restless, and kicked in the front of the conveyance, at the same time smashing poor Ted's skull, and shattering his brains in all directions. This, no doubt, ought to have been a lesson to me; but no, I still kept on gambling and drinking as before.

Shortly after that I made up my mind to go to Canada, and sailed from Liverpool, arriving at Point Lewis, Quebec, in April, 1898. I celebrated my entrance into the new country by getting

As Drunk as Never Before;

then came to British Columbia, where I worked on the railroad for a time, and spent most of two years in the United States.

On the 9th of March, 1900, I knelt at the Mercy Seat in the Salvation Army barracks, at Victoria, B. C., and asked Christ to pardon the past.

What a Past!

Fifteen months have since passed, which time God has kept me from gambling, drinking, smoking, and, in fact, has cleansed me through and through. I am working, and have been for thirteen months out of the fifteen I have been saved, for one of the largest firms in this city. Now I, often wonder, why God called Ted in his sins and spared me. Truthfully I can say, "His blood can make the vilest clean." I might add that Adj. Dodd, of the Haven here, was in a great way instrumental in helping me to Christ, helping me financially, both in Spokane, and when he had charge of the Social Work in Victoria, B. C.—Joe Logan, Spokane Corps.

Every breach of the laws of bodily health produces physical damage which eventually damages in some way the mental health.—Herbert Spencer.

LIEUT.-COL. AND MRS. MARGETTS.

(Continued from page 5.)

In the Prairies.

After five years as Training Home Principal, marching orders for England were received by Brigadier Margetts, who had been promoted when the Brigade system was started in 1890. Owing, however, to some unforeseen happenings, the Commandant asked him to take charge of the North-West Province in 1892. During his nineteen months' stay there he put in a great deal of travelling and solid work. A few barracks were built, and Winnipeg corps was thoroughly organized. That it was a success will be understood by the fact that the farewell Sunday at that corps wound up with 27 souls in the fountain. The Brigadier liked the North-West immensely.

West Ontario.

Owing again to scarcity of men, the Commandant mentioned to him that he desired to keep him a little longer in Canada, whereupon the Brigadier volunteered for another Provincial appointment, and was sent to the West Ontario, in March, '94. At that time a great deal of tact and toil were needed in that Province to overcome the many difficulties and complications that existed. The Brigadier showed himself capable for the task. He restored confidence, won wavering ones over, and weeded out the undesirable element. He cleared also considerable Provincial debt, as well as debts from the corps. During his term of office he secured the London Citadel, and new barracks at Simcoe and Wingham, besides arranging for alterations and renovations in sixteen other corps. The statistics, during the three years spent in West Ontario, show most favorably. One hundred and twenty Candidates applied. The average of souls saved was raised from thirteen to fifty-six per week. Junior and Senior attendances, J. S. Companies, and Local Officers were doubled. The sale of War Cry was raised from 1,446 to 5,875, and the results of special efforts, such as Harvest Festival and Self-Denial, were also doubled.

Territorial Secretary.

A complete breakdown compelled Brigadier Margetts to have a prolonged rest. After having recuperated, he was appointed as Territorial Secretary to the Toronto Headquarters. This appointment brought with

it a great many responsibilities, especially as just at that time the Chief Secretary took seriously ill, and his duties fell upon the shoulders of the Territorial Secretary. Seeing that many special efforts just at that time had to be looked after, one can readily understand the high pressure at which the Territorial Secretary had to work. Harvest Festival and Self-Denial followed in close succession, then came the great War Cry organization boom at Christmas, 1897, followed by the General's visit and the Siege.

When Colonel Jacobs resumed his position as Chief Secretary, Lieut.-Colonel Margetts (for he has now been promoted) put his entire efforts in the inspection of our corps, Provinces, and Social Institutions. His wide experience, and close knowledge of the Territory, made him an excellent adviser, and enabled him to put the entire machinery of administration in a more methodical working order. The spiritual results of his visits from coast to coast, also, were most pronounced. His meetings were successful in every portion of the Territory, and will be remembered with pleasure by multitudes.

The Colonel is nothing if he is not a medical man. He possesses the happy knack of keeping cool under trying circumstances, and going at his work in a persistent, business-like manner.

He has been very systematic in keeping an account of his own doings, and his diary shows that during the last thirteen years in Canada he has seen six thousand one hundred and eighty-six souls at the penitent form, and during the last ten years has travelled one hundred and twenty-one thousand four hundred and twenty-two miles on Army service.

MRS. MARGETTS.

Mrs. Margetts has seen considerably more yeoman service in the British Field than the Colonel. As Lieutenant and Captain she has held many appointments, finally being appointed to the Training Home Staff, commanding three different Garrisons of women Cadets. Then the question of women D. O.'s came up, and was much opposed by the members of the stronger sex. The General, however, was determined to make a test, and the lot fell upon Capt. Polly Ashton. Her success as D. O. was so clearly demonstrated that the General appointed several others to the same position.

About that time Colonel Margetts was on furlough in England, when he met Staff-Capt. Ashton, and—but we know nothing of the personal conversations that took place on various occasions, and doubt whether there were any witnesses. We know this

much, however, that soon after his return to Toronto, rumors went about that Staff-Capt. Ashton was coming to Canada, and certain men around Headquarters sang, as they went up and down stairs, the then popular chorus, "Over the waves to me." And over the waves Staff-Capt. Ashton came. On Good Friday, 1891, in the afternoon, Staff-Capt. Ashton changed her name to Mrs. Brigadier Margetts.

A Faithful and Precious Counsellor.

The Colonel freely admits what a reliable helpmeet he has found in his wife. In his Training Home duties and Divisional work, she has been a priceless counsellor to him. Although her platform abilities are very acceptable, the Colonel most treasures her judgment, which he pronounces almost unerring. Mrs. Margetts now is the happy mother of three boys and two girls, which she is faithfully endeavoring to train for God's service in the Salvation Army. F.

GOD'S HOUR.

In the hour of fading light,
When the curtain falls of night,
From the voice I love to hear,
Steals a whisper in my ear:
"When it grows too dark to see,
Spend the twilight hour with Me."

Loth to lay my books away,
Ling'ring o'er them yet I stay;
Low, and musical, and sweet,
Still I hear that voice repeat:
"It has grown too dark to see,
Spend the twilight hour with Me."

Busy day, though bright and fair,
Still must be the time of care;
"Through my weary heart and brain
Soft those accents float again:
"Thou hast wrought, and thou must
rest;
Come, and thou shalt me My guest."

I obey the call so sweet,
Kneeling low at Jesus' feet,
Resting 'neath His gracious smile,
List'ning to His voice the while:
Now He breathes into my ear
Words of counsel, words of cheer.

When that hour with Him is o'er,
Strong and brave I am once more,
Ready for the sternest strife
In the lot of mortal life.
Yea, such power He gives to those
Who upon His breast repose.

Weary one, wherever thou art,
Why thy sadness in thy heart?
Wouldst thou lack the needed power
Hadst thou given God His hour?
For that hour when light is dim
He would have thee spend with Him.
Htm. Elsie M. Graham.



Staff-Capt. Margetta, A. D. C.

(Taken at our International Headquarters, London.)

Mrs. Brigadier Margetts and Gracie.

Brigadier Margetts

When in command of the West Ontario Province.



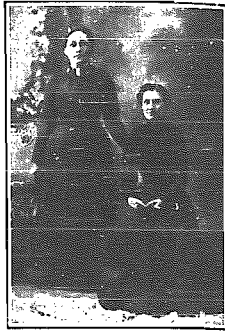
Capt. Grose. Mrs. Ens. Wynn.



Lieut. Pittman. Capt. Slater.



Capt. Tytus. Lieut. Rutledge.



Ens. Verex. Capt. Pitcher.

* Competition Chat *

All Provinces in Their Orthodox Places This Week—Currell Missing—The East Has the Championship Boomer This Week.

Every racer has his accustomed place this week, not one is out of the usual rotation; all fell in, as it were, like clockwork, to trot in the well-known rut.

The diversion in the Hustlers' List is caused by the change of championship. Lieut. Currell is conspicuous by his absence, while Capt. Martin, of the East, wears the champion's laurels with a modest blush in the meantime. Capt. Crawford comes second, thus preserving the dignity of Arab.

All the big boomers are in the East and in West Ontario this week; the latter has Capt. Copeman (245), the former, Lieut. White (255), and Cand. Newell (250) as the next best to the champions mentioned before.

The warm weather will prove the best qualities of the winning Province. In natural law, heat expands, but the observations of the writer in the past have proved that boomers' lists contract during the hot season. Will it be so this summer, or will we go back to nature's arrangements?

Watch the Hustler's Gallery every week!

Eastern Province.

108 Hustlers.

Capt. Martin, Charlottetown	256
Lieut. White, Fredericton	255
Cand. Newell, St. John	250
P. S. M. McQueen, Moncton	129
Mrs. Matthews, New Glasgow	125
Lieut. Holden, Yarmouth	120
Capt. Clark, Chatham	110
Serg. Conrod, Halifax I.	108
Serg. Asbin, Halifax I.	107
Mrs. Adjt. Dowell, Halifax	105
Ensign Allan, Woodstock	100
Lieut. McKim, Liverpool	100
Mrs. Capt. Thompson, Glace Bay	100
Lieut. Harding, North Sydney	100
Lieut. Long, Sydney	100
Lieut. Murthorough, Sydney	90
Mrs. Kelley, St. George's	90
Capt. Brehaut, Hamilton	89
Lieut. Vandine, Truro	89
Capt. Parsons, Calais	85
Lieut. Duncan, Newcastle	85
Lieut. Redmond, St. Stephen	80
Cadet White, Yarmouth	80
Lieut. Williams, Carleton	75
Capt. Andrews, Truro	72
Capt. Prince, Carleton	72
Capt. Clark, St. George's	70
Lieut. Netting, Stellarton	65
M. Selig, Halifax I.	63
C. Colwell, Amherst	60
Lieut. Chandler, Sydney	60
Serg. Armstrong, St. John III.	60
Bro. Reid, St. John I.	60
Capt. Leadley, New Glasgow	60
Mrs. Capt. Lorimer, Campbellton	57
Capt. Forey, Canning	55
Lieut. Tatem, St. John III.	54
Mrs. Adjt. Frazer, Windsor	52
Capt. Bell, Somerset	52
Lieut. McLeod, Somerset	50
Lieut. Mowbray, St. George's	50
Capt. Hobb, Digby	50
Lieut. Lebars, Bear River	50
P. S. M. Worth, Charlottetown	50
M. M. Morrison, Glace Bay	50
Sec. Martin, Glace Bay	50
Lieut. McEachern, Glace Bay	50
Lieut. March, Yarmouth	50
Cadet Ritchie, Dartmouth	45
Sergt. Blair, St. John III.	45

Capt. Bradhurst, St. John V.	45
Capt. Bowering, Sherbrooke	45
Ensign Knight, Westville	40
Lieut. Weakley, Sydney Mines	40
P. S. M. Jones, St. John III.	40
M. Fraser, New Glasgow	40
Lieut. McDonald, Bridgetown	40
Capt. Pritchell, Kentville	40
Sister Myles, Kentville	39
Mrs. Capt. Thompson, Dartmouth	35
Lieut. Tiller, Clark's Harbor	35
Bro. Hallett, Hampton	35
Cadet Nugent, St. Stephen	35
Cadet Chipman, Amherst	33
C. C. Godose, Moncton	31
Sergt. McDow, Dartmouth	30
Capt. Wilson, Bridgetown	30
Capt. Wyatt, Hillsboro	30
Lieut. A. Murthorough, Hillsboro	30
Capt. E. Taylor, Sussex	30
Capt. Winchester, Houlton	30
Capt. S. Taylor, Eastport	30
Lieut. B. Kenney, Fairville	25
Capt. Tredevel, Newcastle	25
Capt. Hutt, Fairville	25
Sergt. England, Chatham	25
Capt. Hudson, Carleton	25
Mrs. Ensign Allan, Woodstock	25
S. M. Treadwell, Newcastle	25
Capt. St. John II.	25
Capt. Urquhart, Windsor	25
S. Holden, Windsor	25
Cadet Ogilvie, St. John III.	25
Adjt. Byers, Springville	25
Capt. B. Green, Sackville	25
Capt. R. Payne, Sackville	25
Capt. Kirk, Clark's Harbor	25
Capt. Green, Moncton	25
Capt. Lorimer, Campbellton	25
Sergt. Beattie, Fredericton	24
Sister McFadden, New Glasgow	24
Lieut. Jones, Houlton	23
Capt. Smith, North Head	23
Capt. Hawbold, Annapolis	23
Capt. Davis, Sydney Mines	23
Capt. Goodwin, North Sydney	23
Parsons, Halifax I.	23
Capt. Tiller, Bridgewater	23
Capt. Armstrong, Springhill	23
Capt. Doyle, Halifax I.	23
Ensign Rader, Liverpool	23
Capt. Hilder, Windsor	23
S. M. Chase, Fredericton	23
L. Maynard, North Sydney	23
C. C. Morrison, St. John III.	23
G. Riley, St. John III.	23
Capt. Parsons, Carleton	23
Mrs. Knight, Westville	23

West Ontario Province.

88 Hustlers.

Capt. Crawford, London	240
Capt. Copeman, Brantford	240
Mrs. Capt. Horn, Berlin	150
Capt. Horwood, Windsor	140
Capt. Malsey, St. Thomas	100
Ensign Scott, Clinton	95
Ensign Gamble, Chatham	90
Capt. Hockin, Chatham	90
Capt. Carr, Petrolia	89
Capt. Fyfe, Listowel	88
Lieut. Stickle, Leamington	85
Sergt. Richards, Guelph	85
Major Sarge, Wainburg	84
Ensign Hovman, Essex	84
Lieut. Erb, London	73
Ensign Hollett, Galt	73
Lieut. Craft, Galt	73
Mrs. Huffman, Woodstock	73
Adjt. Sarge, Simcoe	73
Capt. Capt. Coy, Strathroy	70
Capt. Haley, Palm raton	70
Capt. White, Woodstock	70
Auntie Wright, Ingersoll	65
Mrs. Grassick, Woodstock	65
Adjt. Cameron, Brantford	65
Capt. Ringler, Wingham	60
Sister Irwin, Wingham	60
Sergt. Major Glover, Dresden	60

Ensign Slater, Stratford	50
Adjt. McHarg, Petrolia	47
Capt. Campbell, Bothwell	46
Lieut. Butcher, Stratford	46
Sergt. Britton, Stratford	45
Capt. Williams, Guelph	45
Lieut. Fennacy, Paris	41
Capt. Kitchen, Guelph	40
Ensign Howcroft, Seaford	36
Mrs. Adjt. McGillivray, London	35
Mrs. Capt. Dowell, Ridgeway	35
Lieut. Greenwood, Watford	35
Lieut. Edwards, Seaford	34
Capt. Coe, Ingersoll	30
Corps-Cadet Dixon, St. Thomas	30
Nellie Langley, St. Thomas	30
Capt. Jordinson, Blenheim	30
Lieut. Cool, Forest	30
Capt. Coy, Strathroy	30
Mrs. Dr. Green, Ridgeway	28
Rhoda White, Simcoe	28
Treas. Harris, London	26
Lieut. Smith, Ingersoll	25
Sergt. Christener, Petrolia	25
Lieut. Crank, Blenheim	25
Capt. Hancock, Paris	25
Mrs. Bateman, Stratford	25
Mrs. Lamb, Stratford	25
Corps-Cadet Bowling, Stratford	25
Corps-Cadet Hardy, Strathroy	25
Capt. Rock, Berlin	25
Capt. Harman, Tilsonburg	25
Mrs. Allen, Mitchell	24
Adjt. McGillivray, London	24
Capt. Wiseman, Wyoming	24
Capt. Knuckle, Sarnia	24
J. S. S. M. Hockin, St. Thomas	24
Sister Pettit, St. Thomas	24
Ensign Crawford, Goderich	24
Bro. Christener, Dresden	24
Capt. Gibson, Leamington	24
Capt. Groombridge, Theford	24
Ensign Jarvis, Hespeler	24
Lieut. Edwards, Hespeler	24
Capt. Plant, Dryden	24
Bro. Palmer, Palmerston	24
Lieut. Carley, Ridgeway	24
Fred Tatecot, Ridgeway	24
Capt. Dowell, Ridgeway	24
Pearl Hardacre, Chatham	24
Stanley Gammage, Chatham	24
J. S. M. Cuthbert, Essex	24
Mrs. Thompson, Woodstock	24
P. S. M. Virtue, Windsor	24
Sergt. Hodgins, Windsor	24
Lieut. Barner, Wallaceburg	24
Marshall Bann, Wallaceburg	24
Bro. Musgrove, Wrocton	24
S. M. Graham, Thamesville	24

Central Ontario Province.

80 Hustlers.

Capt. Hanna, Collingwood	80
Corps-Cadet White, Barrie	75
Capt. Paxton, Sturgeon Falls	75
Lieut. Wilson, St. Catharines	75
Capt. Beale, St. Catharines	75
Ensign Loft, Parry Sound	66
Sergt. Bewcock, Lippincott	65
Mrs. Capt. Liston, Orillia	56
Cadet West, Lippincott	56
Ensign Brown, Brantford	55
Mrs. Capt. Hanna, Collingwood	55
Capt. meeks, Barrie	55
Capt. Liddard, Fenelon Falls	53
Adjt. Walker, Riverside	50
Lieut. Gravett, Riverside	50
Sergt. Roman, St. Catharines	50
Sergt. Richards, Lindsay	50
Capt. Rose, Midland	50
Lieut. Minnis, Midland	50
Capt. Mathews, North Bay	50
Lieut. Bone, North Bay	50
Capt. Bowers, Sudbury	50
Lieut. Meader, Sudbury	50
Mrs. Stewart, Ligar St.	50
Capt. Nelson, Chesley	45
Capt. Stephens, Owen Sound	45
Capt. McEellan, Owen Sound	45

Capt. McCann, Huron St.	44
Capt. Howcroft, Huron St.	44
Lieut. Jago, Meaford	42
Capt. Hunsdon, Oshawa	40
Lieut. Porter, Oshawa	40
Capt. Murray, Temple	40
Capt. Stolliker, Riverside	40
Sergt. Tuck, Ligar St.	40
Sergt. Gidding, Lippincott	40
Sergt. Bowman, Temple	36
Capt. Christopher, Orangeville	35
Lieut. Phillips, Orangeville	35
Mrs. Capt. LeCocq, Newmarket	34
Capt. Sherwin, Dundas	35
Lieut. Sheppard, Dundas	35
Capt. Howell, Bowmanville	35
Capt. LeCocq, Newmarket	35
P. Smith, Dovercourt	30
Ensign McDonald, Dovercourt	35
Cadet Keats, Lippincott	35
Capt. Fisher, Meaford	33
Lieut. Dauberville, Uxbridge	32
Capt. Pascech, Uxbridge	31
Lieut. Griffiths, Hamilton II.	30
Capt. Stickle, Hamilton II.	30
Lieut. Marskell, Onamce	30
Sergt. Kane, St. Catharines	29
Sergt. Stephens, St. Catharines	29
Bro. Boyer, Bracebridge	27
Lieut. Stickle, Aurora	27
Mrs. Strong, Bracebridge	27
Capt. Stephens, Fenelon Falls	26
Cadet Quaff, Temple	26
Cadet Edwards, Temple	25
Cadet Ellis, Temple	25
Bro. Dixon, Temple	25
Mrs. Dyer, Bracebridge	25
Cand. Brown, Huntsville	25
Cand. Marks, Huntsville	25
Mrs. Bell, Barrie	25
Capt. Ellis, Temple	25
Capt. Liston, Orillia	24
Sister Palmer, Orillia	23
Sergt. Brown, Huntsville	20
Sister Stundon, Bracebridge	20
Bro. Bradley, Temple	20
Cadet Fro, Lippincott	20
E. Smith, Dovercourt	20
S. M. Bowers, Ligar St.	20
Ensign Smith, Ligar St.	20
Bro. Langridge, Huron St.	20
P. S. M. Southwell, Huron St.	20

East Ontario Province.

74 Hustlers.

Capt. Hickman, Pictou	180
Mrs. Adjt. Kendall, Ottawa	161
Capt. Lang, Burlington	159
Capt. Lang, Burlington	159
Adjt. Moore, Kingston	116
Capt. Gammidge, St. Albans	104
Capt. Owen, Sherbrooke	100
Capt. Rice, Peterboro	99
P. S. M. Crego, Montreal I.	98
Capt. A. Perth, Ottawa	98
Capt. Yake, St. Johnsbury	98
Sergt. Rogers, Montreal I.	92
Sergt. Burke, Belleville	87
Sergt. Thompson, Belleville	85
Capt. A. Perth, Ottawa	85
Lieut. Waugh, Brockville	80
Lieut. Holliday, Prescott	75
Lieut. Rutledge, Gananoque	75
Mrs. Edwards, Ottawa	74
Capt. Green, Trenton	70
Capt. Norman, Quebec	67
Lieut. Hicks, Barre	70
Capt. Slater, Arnprior	65
Sergt. Moors, Montreal I.	67
Ensign York, Newburg	67
Lieut. Bryan, Newport	67
Lieut. Langley, Cobourg	65
Capt. Edwards, Deseronto	60
Ensign McLean, Barre	60
Capt. Bloss, Ogdensburg	60
Mrs. Welsh, Burlington	60



Original songs, composed by Lieut.-Colonel Margetts during his sojourn in the Dominion. These are but a few of the splendid selection which the Lieut.-Colonel has placed at our disposal.

THE CLEANSING STREAM.

Tune.—Jesus keep me near the cross (B.J. 8).

1 Boundless, ceaseless, cleansing stream,
Freely flowing ever,
Me, a sinner, to redeem,
From all sin to sever.

Chorus.

In the stream, in the stream,
Bathing, 'biding ever;
I have purity and peace
Through bathing in this river.

Doubts and fears are borne away.
Griefs and sorrows never
Vex my soul, while every day
I bathe me in this river.

Pain is pleasure, suffering sweet,
Mirth is without measure;
Christ doth come, my soul to meet
While bathing in this river.

Earth is heaven and life is bliss.
Precious is my treasure;
Christ is mine, and I am His,
Through bathing in this river.

SO DEAR AND TRUE.

Tune.—Two lovely black eyes.

2 The Lily of the Vale is He,
The Christ Who died upon the tree.

His love, so full, so rich, so free,
So dear and true.
In sin's dark night He sought for me.
Nor tired till I was made to see
He died, my Saviour, Friend, to be
So dear and true.

Chorus.

So dear and true.
Gives joy and
My Jesus, the only, the best in the
valley,
So dear and true.

He changed my darkness into light.
He makes my pathway clear and
bright.

As noon-day is my darkest night.
So dear and true.
He gives me peace, and frees from
pain.

My soul from sin, or doubt, or shame,
He fills me, glory to His name!
With peace, dear and true.

In every conflict He is near.
With power and grace my heart to
cheer;

Let foes assail, I will not fear.
He's dear and true.
He'll crown me when my work is
done.

When, by His grace, the battle's won,
I'll bask in rays of brightest sun—
Heaven, dear and true.

AT CALVARY.

Tune.—When the stars and the elements are falling (B.J. 43).

3 'Twas there on yonder mountain,
between the dying thieves,
On Calvary's rugged cross,
where He died;

With throbbing pain and anguish,
His soul and body heaven,
On Calvary's rugged cross, where
He died.

Chorus.

At Calvary the precious blood is flow-
ing,
Is flowing from Jesus' riven side.
He'll take your sins, and sorrows, your
doubts, and fears away.

At Calvary's rugged cross, where
He died.
Oh, what a wondrous wonder, He
spilt His precious blood
On Calvary's rugged cross, where
He died.

A crimson, cleansing current—a sin-
removing flood.
On Calvary's rugged cross, where
He died.

Backslider, there's a welcome. If thou
wilt now return,
To Calvary's rugged cross, where
He died.
For thee, though vile and sinful. His
heart with love did burn.
On Calvary's rugged cross, where
He died.

Desponding, wretched drunkard, de-
liverance is for thee.
At Calvary's rugged cross, where
He died.
Come, weary, burdened sinner, and He
will set you free.
At Calvary's rugged cross, where
He died.

WAITING WON'T SAVE.

Tune.—Living beneath the shade of
the cross (B.J. 109).

4 Poor soul, cur'd by sin, and
bound for the grave,
With but a few chances thy dear
soul to save.

How foolish to drift with that treach-
erous wave,
Waiting for God's salvation.

Chorus.

Waiting won't save, nor lessen sin's
dross,
Waiting won't help you to take up
your cross.

By waiting, your chance to get saved
may be lost.
And end all your hopes of salvation.

Waiting in day time, waiting at night,
Waiting till darkness is chased by
the "Light".

Waiting until there are no foes to
fight.
To get your soul's salvation.

Waiting improvement your soul to
prepare.

Waiting reform to help you "get
there."

Waiting for feeling before you de-
clare
You're determined to get salvation.

Waiting means misery, doom, and
despair.

Waiting ne'er helped for heaven to
prepare.

To wait is, at best, a wretched affair.
'Tis useless to wait for salvation.

I GAZE UPON THEE.

Tune.—Down in the garden (B.J. 67).

5 I gaze upon Thy lovely face.
So marked, so marred, so
worn;

Thy loving smile, Thy tender gaze.
Thy brow with thorns so torn.

Chorus.

Jesus, dear Saviour,
Thou didst die for me.
Flowing is the crimson fountain.
Me from sin and self to free.

I gaze upon Thy nail-pierced hands.
Thy feet fixed to the tree;
I see Thy bruise, Thy blood, Thy
bands,
O Lamb of Calvary!

I gaze upon Thy cross, Thy pain.
The nails, the thorns, the spear.
The gall, the vinegar, the stain,
"Father, forgive!" I hear.

I gaze upon Thy bleeding wounds,
So real, so deep, so sore;
Amazing love, my soul's redeemed,
It needs to sin no more.

THE CRY OF A CONVICTED SOUL.

Tune.—If I ask Him to receive me.

6 Deep in sorrow, shame and dark-
ness,
Sunken far in sin,
Will the Saviour now, in mercy,
Take me in?

Chorus.

If I ask Him to receive me,
Will He say me nay?
Not till earth, and not till heaven
Pass away.

Conscience smites me, fear nightrights
me.
Is there hope for me?
What release, could I receive it—
Liberty?

Past transgressions meet my vision.
Present guilt as well,
I might now be justly banished
into hell.

Lost I am, can Jesus find me?
All my sins forgive?
Chase my darkness, and in bright-
ness
With me live?

FAREWELL SONG.

[The following song was composed by
Lieut.-Colonel Margetts on the
occasion of his farewell from
England for an appointment in
Canada.]

Tune.—The vacant chair.

7 Life is full of change and
changes,
Greetings, partings, pleasure,
pain;

Off we meet, and off we sever.
Never meet, we meet again.
Till before the bar we're summoned,
At the awful Judgment throne,
And the Judge shall pass the sentence,
"Depart, ye cursed," or "Come, well
dono!"

Chorus.

Shall we meet in yonder city.
Meet where partings will be o'er?
There with Christ, and many loved
ones.

Rest in bliss for evermore.

We have loved and worked together
For our Master, side by side;
Naught but His own will and pleas-
ure

Could our efforts now divide.
But we live to do His bidding.
Now He calls us far away,
Far away to labor for Him,
And His voice we will obey.

Farewell, brothers, farewell sisters,
Farewell friends, new converts, too;
Oh, be faithful till the morning.
Never flinch or prove untrue.
Jesus' grace is all-sufficient.
Only trust and march along;
By-and-bye we'll join the chorus
Of the angels' welcome song.

Sinner, will you start for heaven?
Start just now, before too late?
All your sins must be forgiven.
Or you're shut outside the gate.
This, our parting message to you.
Sinners, soldiers, comrades all;
Live to God, and then in Glory
We'll meet and never more "Fare-
well."



Colonel Jacobs,

CHIEF SECRETARY

Assisted by

Territorial Headquarters Staff.

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and Tues., July 1, 2; Fesserton, Wed.
July 3; Midland, Thurs., July 4;
Barrie, Fri., July 5.

Ensign Andrews.—Everett, Sat.
Sun. and Mon., June 29, 30, July 1;
Mt. Vernon, Tues. and Wed., July 2,
3; New Whitcomb, Thurs. and Fri.
July 4, 5; New Westminster, Sat.
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